

ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK



THE 17<sup>TH</sup> SUNDAY AFTER PENTECOST  
SEPTEMBER 9 2021, 10:00AM  
THE HOLY EUCHARIST, RITE II



ALL SAINTS EPISCOPAL CHURCH  
214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361  
THE REV. LAURENCE G. BYRNE, RECTOR

WELCOME TO ALL SAINTS

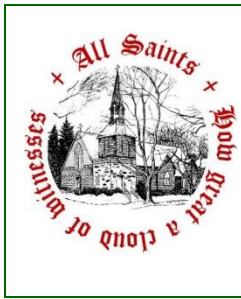
Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and to share in Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud. *Those of us gathered in person are allowed to sing again! Just keep your masks on.* Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services are at 10:00 AM.

Again, welcome, and may this be a happy and healthy summer for you and all those whom you love.

INTERCESSORY PRAYER LIST

Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Christopher Crowe, Robin Chase, The Carroll Family, Edwin Benedict, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Family, Vinny Stephen Marcus, Jackie Madden, Che'ade Delotte-Bennett, Greg Beardy, Talley, Illena, Beth, Robert Quaranta, Carlos Reyes, Rhys, Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Jim Rutigliano, Paul Walton, Lois Komprath, Jaime Kamprath, Sal Carollo, The Leva and Cascio Families, Sean Mangan, Catherine Baum Gillespie, Fred Mansbach, Pat Winkelmayer, Bill and Karen Osborne



THE 17<sup>TH</sup> SUNDAY AFTER PENTECOST  
 SEPTEMBER 19, 2021  
 10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (H.379)

*God is Love, Let Heaven Adore Him*

ABBOT'S LEIGH

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace; with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Opening Sentences and Collect for Purity

BCP. 355

*All standing, the Celebrant says*

Blessed be God, Father Son, and Holy Spirit

*People And blessed be his kingdom now and forever Amen*

*The Celebrant says the Collect for Purity:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Gloria in Excelsis*

$\text{♩} = 69-76$

1 Glo - ry to God, we give You thanks and praise;  
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
 3 A - lone, O Christ, You on - ly are the Lord,  
 Of heav'n - ly joy and earth - ly peace we sing,  
 You bore for us the load of this world's sin.  
 At God's right hand in maj - es - ty most high:  
 We wor - ship You, to You our hearts we raise,  
 O Lamb of God, Your glo - rious vic - t'ry won,  
 Who, with the Spir - it wor - shiped and a - dored,  
 Lord God, al - might - y Fa - ther, heav'n - ly King.  
 Re - ceive our prayer, grant us Your peace with - in.  
 With all the heav'n - ly host we glo - ri - fy.



## The Collect of the Day:

*Celebrant* The Lord be with you. *People* And also with you. *Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The First Lesson

Wisdom 1:16-2:1, 12-22

The ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company.

For they reasoned unsoundly, saying to themselves, "Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades. Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean;

he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected."

Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls.

*Reader:* The Word of the Lord

*People:* Thanks be to God

## Psalm 54

1 Save me, O God, by your Name; \*  
in your might, defend my cause.

2 Hear my prayer, O God; \*  
give ear to the words of my mouth.

3 For the arrogant have risen up against me,  
and the ruthless have sought my life, \*  
those who have no regard for God.

4 Behold, God is my helper; \*  
it is the Lord who sustains my life.

5 Render evil to those who spy on me; \*  
in your faithfulness, destroy them.

6 I will offer you a freewill sacrifice \*  
and praise your Name, O LORD, for it is  
good.

7 For you have rescued me from every trouble, \*  
and my eye has seen the ruin of my foes.

## The Second Lesson

James 3: 13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Reader:* The Word of the Lord

*People:* Thanks be to God

## Sequence Hymn (H.660)

*O Master, Let me Walk With Thee*

MARYTON

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
sweet to stay, and guide them in the home - ward way.  
thou canst give, with thee, O Mas - ter, let me live.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark

*People:* Glory to you, Lord Christ

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued

with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Deacon:* The Gospel of the Lord

*People:* Praise to you, Lord Christ

### The Sermon

### The Nicene Creed

Fr. Byrne

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father. He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. AMEN.

## The Prayers of the People, Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth*

For Michael, our Presiding Bishop, Lawrence, Geralyn, William, and Daniel our Bishops

For Laurence, our Rector, Marjorie, our Deacon, and for all bishops and other ministers;

*For all who serve God in his Church*

For the special needs and concerns of this congregation.

*Silence The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence The People may add their own petitions*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Priest alone says* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace     *Celebrant*     The peace of the Lord be always with you.  
                     *People*             And also with you.

Welcome and Announcements





## The Offertory

We're passing the virtual offering plate! If you would like to make an online donation, please visit [www.allsaintsbayside.org](http://www.allsaintsbayside.org) and click on the donate tab. *Thank you!*

### Offertory Hymn (H. 408)

*Sing Praise to God Who Reigns Above*

BOHEMIAN BRETHREN



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



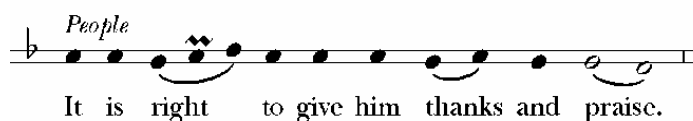
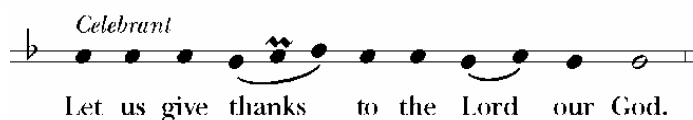
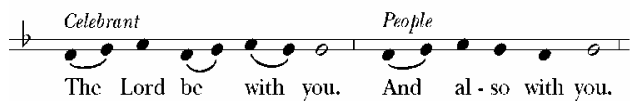
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

## The Doxology

OLD HUNDREDTH

### THE HOLY COMMUNION

## The Great Thanksgiving, Eucharistic Prayer B



*The Celebrant proceeds* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a proper preface is said or sung] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Sanctus*

$\text{♩} = 84-88$



Ho-ly, ho-ly, ho-ly Lord, God of Sa - ba-oth, a-dored; Heav'n and  
earth with full ac-claim shout the glo - ry of Your name. Sing ho -  
san-na in the high-est, sing ho - san - na to the Lord; Tru - ly  
blest is He who comes in the name of the Lord!



*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

### *Celebrant and People*

We remember his death, We proclaim his resurrection, We await his coming in glory;

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary (blessed \_\_\_ and) all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *AMEN.*

### THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us  
*Therefore let us keep the feast, Alleluia!*



#### *Agnus Dei*

*d. = 52*

1 O Je - sus Christ, true Lamb of God, 2 O Je - sus Christ, true Lamb of God,	O Je - sus Christ, true Lamb of God, Have mer - cy on us, Je - sus Christ,
You take the sin of the world a - way; You take the sin of the world a - way;	Have mer - cy on us, Lord, we pray. And grant us peace, O Lord, we pray.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION OF THE FAITHFUL

All baptized Christians are welcome and encouraged to receive the sacrament of Holy Communion.

### Communion Hymn (LEVAS 194) *Lead Me, Guide Me*

LEAD ME, GUIDE ME

Lead me, guide me, a - long the way,  
For if you lead me, I can - not stray.  
Lord, let me walk each day with Thee.  
Lead me, Oh Lord, lead me.

**Fine**

1. I am weak and I need thy strength and power to  
2. Help me tread in the paths of right - eous - ness, be my  
3. I am lost if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me  
2. aid when sa - tan and sin op - press; I am  
3. blind with - out thy light to see; Lord, just

1. through the dark - ness thy face to see,  
2. put - ting all my trust in thee.  
3. al - ways let me thy ser - vant be.

**D.C.**

1. Lead me, Oh Lord, lead me.  
2. Lead me, Oh Lord, lead me.  
3. Lead me, Oh Lord, lead me.

*Those worshipping remotely may say this act of Spiritual Communion*

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You physically, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.*



*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

The peace of God which passes all understanding keep your heart and mind in the knowledge and love of God and of his Son, Jesus Christ, our Lord. And the blessing of God Almighty, the Father, Son, and Holy Spirit be upon you and remain with you this day and forever more. *AMEN*

Recessional Hymn (H.492)

*Sing Ye Faithful, Sing with Gladness*

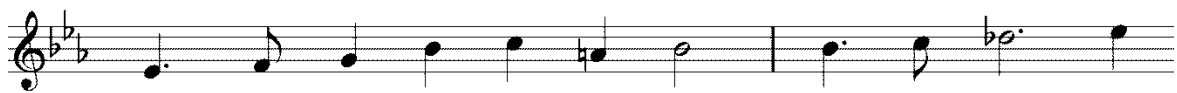
FINNIAN



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him - self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

## Postlude

**Dismissal** Go in peace to love and serve the Lord. *People:* **Thanks be to God!**



### LITURGICAL GIFTS

The Altar Flowers are given by Susan and Paul Parfrey to the glory of God and in loving memory of Charlotte Smith, and to the glory of God and in loving memory of Jacqueline Shannon by her family. ✘ The Sanctuary Lamp is given by Pat Walton to the glory of God and in loving memory of her sister, Shirley Lalley. ✘ The bread and wine of the Eucharist are given by Pat Walton to the glory of God and in celebration of the birthday of her daughter-in-law, Cathy Walton.

*There is availability for liturgical gifts. Please sign up in the book in the narthex or contact the Church Office.*

### RECTOR AWAY

Fr. Byrne will be away next Sunday. Deacon Marjorie will be here to lead Morning Prayer and to preach. The service will be live-streamed as usual.

### CHURCH SCHOOL ACTIVITY TODAY

During Coffee Hour, the Church School will continue working on special Lord's Prayer posters.

### COFFEE HOUR TODAY

It was a joy to be together for some fellowship time after the service last Sunday. So, we will do it again today, weather permitting. However, we do need volunteers to help with clean-up. We expect to have a coffee hour host sign-up soon.

### LOOKING AHEAD

✘ **Saturday, October 9, 11:00 AM** Memorial service for Tom Ramsay

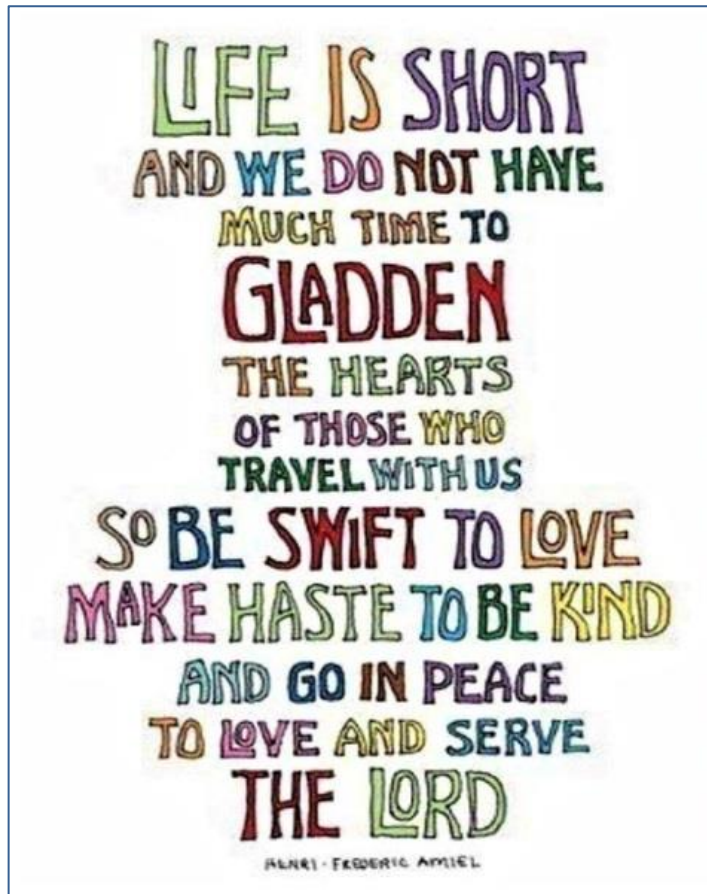
### **FALL FESTIVAL OCTOBER 16 10:00AM-3:00PM**



All are invited to take part in our fall fundraiser. There will be flea market tables available for \$25 and Church tables of "Elsie's Corner" style items. We also plan to have pumpkins available for sale and (perhaps) a pumpkin decorating / carving contest for kids. We need your help to spread the word both on social media and in the real world. Vendors and volunteers are needed. To volunteer to help with set-up/clean up or to staff a table or for more info, please see Andy Hornback.



JUST FOR FUN AND TO CELEBRATE OUR COMING BACK TOGETHER MORE AND MORE, WE WILL CELEBRATE HALLOWE'EN WITH A "COME AS YOU WERE" SUNDAY. THERE WILL BE SOME SEASONAL TREATS TO ADD TO THE DAY. IF EVER THERE WAS A YEAR WE NEEDED SOME COMIC RELIEF, THIS IS IT!



*On the Cover:* Jesus with a child. Artist unknown.

**ALL SAINTS EPISCOPAL CHURCH, 214-35 40<sup>TH</sup> AVE., BAYSIDE, NY 11361**

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The Rev. Laurence G. Byrne, Rector ✠ The Rev. Marjorie Boyden-Edmonds, Deacon  
Mr. Arkady Leytush, Organist/Choirmaster ✠ Mrs. Susan Byrne, Church School Director  
Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper  
Mr. Clifton Seale, Organist/Choirmaster Emeritus

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