

ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK



THE 10<sup>TH</sup> SUNDAY AFTER PENTECOST  
AUGUST 1, 2021

HOLY BAPTISM AND EUCHARIST, RITE II  
10:00AM



**ALL SAINTS EPISCOPAL CHURCH**  
**214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361**  
**THE REV. LAURENCE G. BYRNE, RECTOR**

### WELCOME TO ALL SAINTS

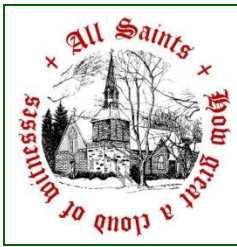
**W**hether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and to share in Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud. *Those of us gathered in person are finally allowed to sing again! Just keep your masks on.* Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services are at 10:00 AM.

Again, welcome, and may this be a happy and healthy summer for you and all those whom you love.

### INTERCESSORY PRAYER LIST

Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Christopher Crowe, Robin Chase, The Carroll Family, Edwin Benedict, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Family, Vinny Stephen Marcus, Jackie Madden, Che'ade Delotte-Bennett, Greg Beardy, Talley, Illena, Beth, Robert Quaranta, Carlos Reyes, Rhys, Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Jim Rutigliano, Paul Walton, Lois Komprath, Jaime Komprath, Sal Carollo, The Leva and Cascio Families, Sean Mangan, Catherine Baum Gillespie, Fred Mansbach, Pat Winkelmayer, The Copeland Family



# THE 10<sup>TH</sup> SUNDAY AFTER PENTECOST

## AUGUST 1, 2021

### 10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (LEVAS 141) *Shall We gather At The River*

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; \_\_\_  
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, \_\_\_  
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; \_\_\_  
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, \_\_\_

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?  
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.  
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.  
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

*All standing, the Celebrant says* Blessed be God, Father Son, and Holy Spirit  
*People* And blessed be his kingdom now and forever. Amen.

*The Celebrant then continues* There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Collect of the Day:* Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### The First Lesson

### Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them- whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked

toward the wilderness, and the glory of the LORD appeared in the cloud.

The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" for they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

*Reader:* The Word of the Lord

*People:* Thanks be to God

### Psalms 78:23-29

23 So he commanded the clouds above \*  
and opened the doors of heaven.

24 He rained down manna upon them to eat \*  
and gave them grain from heaven.

- 25 So mortals ate the bread of angels; \*  
 he provided for them food enough.
- 26 He caused the east wind to blow in the heavens \*  
 and led out the south wind by his might.
- 27 He rained down flesh upon them like dust \*  
 and winged birds like the sand of the sea.
- 28 He let it fall in the midst of their camp \*  
 and round about their dwellings.
- 29 So they ate and were well filled, \*  
 for he gave them what they craved.

## The Second Lesson

## Ephesians 4:1-16

**I** therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some

prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

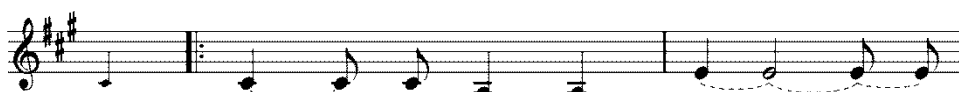
*Reader:* The Word of the Lord

*People:* **Thanks be to God**

## Sequence Hymn (H.335)

## *I Am The Bread of Life*

I AM THE BREAD OF LIFE



1	I	am	the	bread	of	life;	they	who
2 (The)	Bread	that	I	will	give	is	my	
3 (Un-)	less			you	eat	of	the	
4	I	am	the	re - sur -	rec - tion,			
5 (Yes,)	Lord,		we	be -	lieve	that		



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day.

2 The  
 3 Un- day.  
 4  
 5 Yes,  
 (♯)

The descant may be sung after stanzas 4 and 5.

# The Gospel

John 6:24-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark

*People:* Glory to you, Lord Christ

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?"

Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give

us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Deacon:* The Gospel of the Lord

*People:* Praise to you, Lord Christ

# The Sermon

Fr. Byrne

Hymn in procession to the font (H.293) *I Sing A Song of the Saints of God*

GRAND ISLE



1 I sing a song of the saints of God,  
2 They loved their Lord so dear, so dear, and  
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and  
his love made them strong; and they fol - lowed the right, for  
hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And  
Je - sus' sake, the whole of their good lives long. And  
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was slain  
meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of  
 by a fierce wild beast; and there's not an - y rea - son -  
 or in shops, or at tea, for the saints of God are just  
 God - and I mean, God help - ing, to be one too.  
 no, not the least, why I should - n't be one too.  
 folk like me, and I mean to be one too.

## Presentation and Examination of the Candidate

*The Celebrant says* The Candidate for Holy Baptism will now be presented.

*Sponsors* I present *David Kamara Delotte-Bennett* to receive the Sacrament of Baptism.

*The Celebrant asks each candidate when presented* Do you desire to be baptized?

*Candidate* I do.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.



*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying:* Will you who witness these vows do all in your power to support David in his life in Christ?

*People* **We will.**

*The Celebrant then says* Let us join with David who is committing himself to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.



## Prayers for the Candidates

*The Celebrant then says to the congregation:*

Let us now pray for David who is to receive the Sacrament of new birth

*A Person or persons appointed lead(s) the following petitions*

*Leader* Deliver David, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open his heart to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill him with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep him in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach David to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send him into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring David to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Celebrant says Grant,* O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**



## Thanksgiving over the Water

*The Celebrant blesses the water, first saying* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## The Baptism

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

David, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross with Chrism*

David, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*Celebrant* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*When all have been baptized, the Celebrant says* Let us welcome the newly baptized.

*Celebrant and People* We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

*The Baptisand may be given a taper lit from the paschal candle with these or similar words:* Receive this candle as a reminder that you are to be a bearer of the light of Christ in the world.

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Welcome and Announcements

### The Offertory

We're passing the virtual offering plate! If you would like to make an online donation, please visit [www.allsaintsbayside.org](http://www.allsaintsbayside.org) and click on the donate tab. *Thank you!*

### Offertory Hymn (LEVAS 118)

### *Spirit Song*

1. Oh, let the Son of God en - fold you, with His  
2. Oh, come and sing this song with glad - ness, as your

1. Spir - it and His love, Let Him fill your heart and  
2. hearts are filled with joy, Lift your hands in sweet sur -

1. sat - is - fy your soul. Oh, let Him  
 2. ren - der to His name. Oh, give Him

1. have the things that hold you, and His Spir - it like a  
 2. all your tears and sad - ness, give Him all your years of

1. dove, Will de - scend up - on your life, and make you  
 2. pain, And you'll en - ter in - to life in Je - sus'

1. whole. Je - sus. Oh,  
 2. name.

Je - sus, come and

fill your lambs.

Je - sus. Oh, Je - sus,

come and fill your lambs.

The Doxology

OLD HUNDREDTH

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer B

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.



*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant proceeds* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a proper preface is said or sung] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus*

$\text{♩} = 84-88$

Ho-ly, ho-ly, ho-ly Lord, God of Sa - ba - oth, a-dored; Heav'n and  
 earth with full ac-claim shout the glo - ry of Your name. Sing ho -  
 san-na in the high-est, sing ho - san - na to the Lord; Tru - ly  
 blest is He who comes in the name of the Lord!



*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

Alleluia! Christ our Passover is sacrificed for us  
Therefore let us keep the feast, Alleluia!



*Agnus Dei*

*d. = 52*

<p>1 O Je - sus Christ, true Lamb of God, 2 O Je - sus Christ, true Lamb of God,</p>	<p>O Je - sus Christ, true Lamb of God, Have mer - cy on us, Je - sus Christ,</p>
<p>You take the sin of the world a - way; You take the sin of the world a - way;</p>	<p>Have mer - cy on us, Lord, we pray. And grant us peace, O Lord, we pray.</p>

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### THE COMMUNION OF THE FAITHFUL

*All baptized Christians are welcome and encouraged to receive the sacrament of Holy Communion.*

Communion Hymn (H.517)

*How Lovely Is Thy Dwelling Place*

BROTHER JAMES' AIR

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
 3 They who go through the des - ert vale will find it filled with  
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -  
 nest; how hap - py they who dwell with thee and  
 springs, and they shall climb from height to height till  
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
 praise thee with - out rest, and hap - py they whose  
 Zi - on's tem - ple rings with praise to thee, in  
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
 hearts are set up - on the pil - grim's quest.  
 glo - ry throned, Lord God, great King of kings.  
 bless all those who live the words they pray.

*Those worshipping remotely may say this act of Spiritual Communion*



*My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You physically, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.*

*After Communion, the Celebrant says, Let us pray together:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

The peace of God which passes all understanding keep your heart and mind in the knowledge and love of God and of his Son, Jesus Christ, our Lord. And the blessing of God Almighty, the Father, Son, and Holy Spirit be upon you and remain with you this day and forever more. *AMEN*

Recessional Hymn (LEVAS.120)

*Sweet Sweet Spirit*

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
(2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ Till you  
(3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're

1. know that it's the Spir - it of the Lord. \_\_\_\_\_ There are  
2. know Him in His full - ness, and be - lieve. \_\_\_\_\_ You're the  
3. weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can

1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
2. one to pro - fit when you say, \_\_\_\_\_ "I am  
3. make it right if you will yield; \_\_\_\_\_ You'll en -



1. know they feel the pres - ence of the Lord.  
 2. going to walk with Je - sus all the way."  
 3. joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,  
 Stay right here with us, fill - ing us with your love.  
 And for these bless - ings we lift our hearts in  
 praise; With - out a doubt we'll know that we have  
 been re - vived when we shall leave this place. 1.-2. 3.  
 2. There are 3. If you place.

Postlude

Dismissal Go in peace to love and serve the Lord.

*People:* Thanks be to God!



### LITURGICAL GIFTS

The altar flowers are given by Paul and Susan Parfrey to the glory of God and in celebration of the wedding anniversaries of James and Laura Parfrey and Ian and Marta Parfrey.

*There is availability for liturgical gifts. Please sign up in the book in the narthex or contact the Church Office.*

## Summer Office Hours

Nancy McCarthy will be in the office only on *Friday mornings*. Fr. Byrne will be in as usual.

## Tech Fund Telethon: Christmas in July



Many thanks again to Teddy Byrne, Diana Gilday and Marc Palmieri for producing and hosting our telethon and to all who took part by appearing, watching, or donating to the event! We exceeded our fundraising goal for the tech fund to help us produce high quality video to help us share the Gospel in Bayside and Beyond. You are welcome to donate any time, of course! Thanks again, one and all! Some of the improvements, including a much upgraded camera have already been installed and are making their debut today!

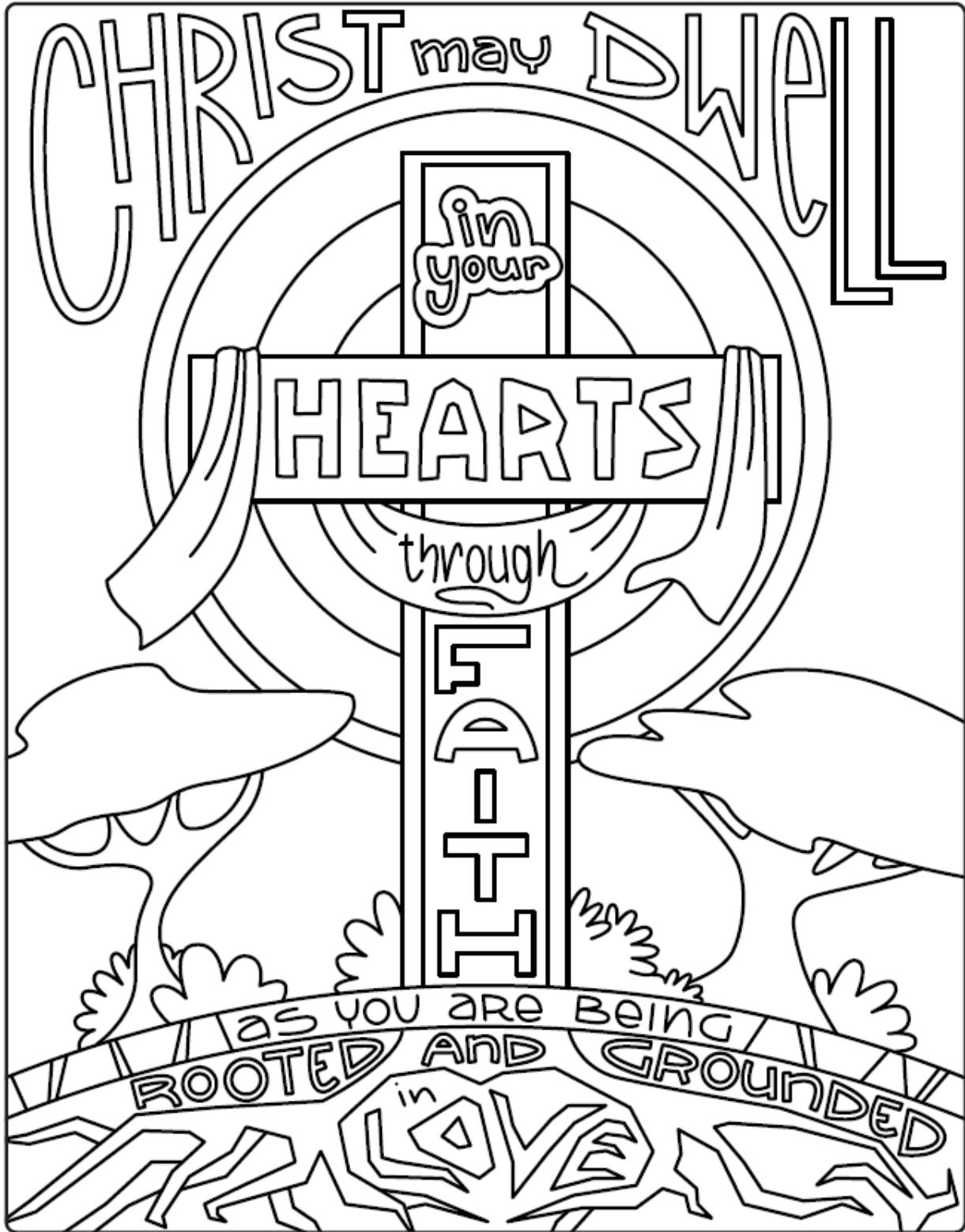
## WELCOME, DAVID!

Bayside's and Washington D.C.'s newest Christian is David Kamara Delotte-Bennett. Although David lives in D.C. with his mother, Margaux Delotte-Bennett, he is an active member of our Church School! David is also the grandson of Deacon Marjorie. His Godparents are: Medori and Michael Hills, Brian Keith Allen, and Teddy Byrne.

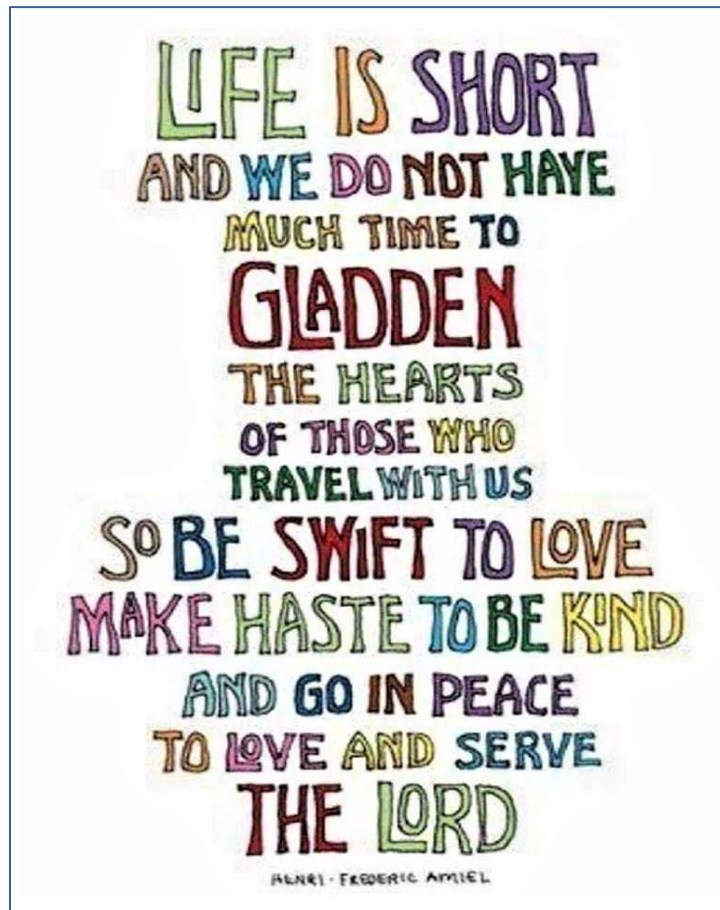


*I Am the Bread of Life - Ethiopian Icon by Robin Miller*

This week's coloring page....



Ephesians 3:14-21 • [illustratedministry.com](http://illustratedministry.com)



***On the Cover:*** The Baptism of Jesus. This is one of a series by American artist Robin Joyce Miller. It is in the style of Ethiopian Icons. To find out more and to explore other icons, visit <http://robinjoycemillerart.com/gallery/the-ethiopian-jesus-collection/>

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The Rev. Laurence G. Byrne, Rector ✘ The Rev. Marjorie Boyden-Edmonds, Deacon  
Mr. Arkady Leytush, Organist/Choirmaster ✘ Mrs. Susan Byrne, Church School Director  
Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper  
Mr. Clifton Seale, Organist/Choirmaster Emeritus

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