

ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK



THE 8<sup>TH</sup> SUNDAY AFTER PENTECOST  
JULY 18, 2021  
THE HOLY EUCHARIST, RITE II  
10:00AM



**ALL SAINTS EPISCOPAL CHURCH**  
**214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361**  
**THE REV. LAURENCE G. BYRNE, RECTOR**

### WELCOME TO ALL SAINTS

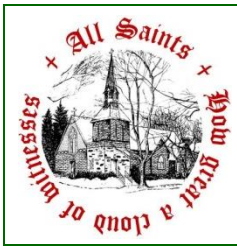
**W**hether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and to share in Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud. *Those of us gathered in person are finally allowed to sing again! Just keep your masks on.* Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services are at 10:00 AM.

Again, welcome, and may this be a happy and healthy summer for you and all those whom you love.

### INTERCESSORY PRAYER LIST

Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Christopher Crowe, Robin Chase, The Carroll Family, Edwin Benedict, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, Al Feller, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Family, Vinny Stephen Marcus, Jackie Madden, Che'ade Delotte-Bennett, Greg Beardy, Talley, Illena, Beth, Robert Quaranta, Carlos Reyes, Rhys, Leola, Jim White, The Lugo Family, Catherine Collins, Brendan Collins, Harry Stafilis, Jim Rutigliano, Paul Walton, Lois Komprath, Jaime Komprath, Sal Carollo, The Leva and Cascio families, Sean Mangan, Kenneth Christiensen, Catherine Baum Gillespie  
For The Departed: Theresa Lewis



# THE 8<sup>TH</sup> SUNDAY AFTER PENTECOST

## JULY 18, 2021

### 10:00 AM HOLY EUCHARIST, RITE II

#### Prelude

Processional Hymn (H.7)

*Christ, Whose Glory Fills The Skies*

RATISBON

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

*All standing, the Celebrant says* Blessed be God, Father Son, and Holy Spirit  
*People* *And blessed be his kingdom now and forever Amen*

*The Celebrant says the Collect for Purity:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Gloria in Excelsis*

*♩ = 69-76*

1 Glo - ry to God, we give You thanks and praise;  
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
 3 A - lone, O Christ, You on - ly are the Lord,

Of heav'n - ly joy and earth - ly peace we sing.  
 You bore for us the load of this world's sin.  
 At God's right hand in maj - es - ty most high:

We wor - ship You, to You our hearts we raise,  
 O Lamb of God, Your glo - rious vic - t'ry won,  
 Who, with the Spir - it wor - shiped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.  
 Re - ceive our prayer, grant us Your peace with - in.  
 With all the heav'n - ly host we glo - ri - fy.



The Collect of the Day:

*Celebrant* The Lord be with you. *People* And also with you. *Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things

which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson

## II Samuel 7:1-14a

**W**hen the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince

over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*Reader:* The Word of the Lord

*People:* Thanks be to God

## Psalms 89:20-37

20 I have found David my servant; \*  
with my holy oil have I anointed him.

21 My hand will hold him fast \*  
and my arm will make him strong.

22 No enemy shall deceive him, \*  
nor any wicked man bring him down.

23 I will crush his foes before him \*  
and strike down those who hate him.

24 My faithfulness and love shall be with him, \*  
and he shall be victorious through my  
Name.

25 I shall make his dominion extend \*  
from the Great Sea to the River.

26 He will say to me, 'You are my Father, \*  
my God, and the rock of my salvation.'

27 I will make him my firstborn \*  
and higher than the kings of the earth.

28 I will keep my love for him for ever, \*  
and my covenant will stand firm for him.

29 I will establish his line for ever \*  
and his throne as the days of heaven."

30 "If his children forsake my law \*  
and do not walk according to my judgments;

31 If they break my statutes \*  
and do not keep my commandments;

32 I will punish their transgressions with a rod \*  
and their iniquities with the lash;

33 But I will not take my love from him, \*  
nor let my faithfulness prove false.

34 I will not break my covenant, \*  
nor change what has gone out of my lips.

35 Once for all I have sworn by my holiness: \*  
'I will not lie to David.

36 His line shall endure for ever \*  
and his throne as the sun before me;

37 It shall stand fast for evermore like the moon\*  
the abiding witness in the sky.' "

## The Second Lesson

## Ephesians 2:11-22

**R**emember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might

reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader:* The Word of the Lord

*People:* Thanks be to God

## Sequence Hymn (H.343)

## Shepherd of Souls, Refresh and Bless

## ST. AGNES

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

The Gospel

Mark 6:30-34,53-56

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark

*People:* Glory to you, Lord Christ

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he

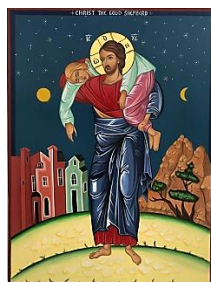
began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Deacon:* The Gospel of the Lord

*People:* Praise to you, Lord Christ

The Sermon

Deacon Marjorie



## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People, Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those  
who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*





For Michael, our Presiding Bishop, and Lawrence, GERALYN, William, and Daniel, our Bishops;  
Laurence, our priest, Marjorie, our Deacon, and for all bishops and other ministers;

***For all who serve God in his Church.***

For all those on the All Saints intercession list, and for the special needs and concerns  
of this congregation. ***Silence. The People may add their own petitions***

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

***Silence. The People may add their own thanksgivings***

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

***Silence. The People may add their own petitions***

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

***Silence may be kept.***

***Leader and People:*** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. ***Amen.***

***The Bishop when present, or the Priest says*** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace     ***Celebrant***     The peace of the Lord be always with you.  
                  ***People***             And also with you.

**Welcome and Announcements**

**The Offertory**

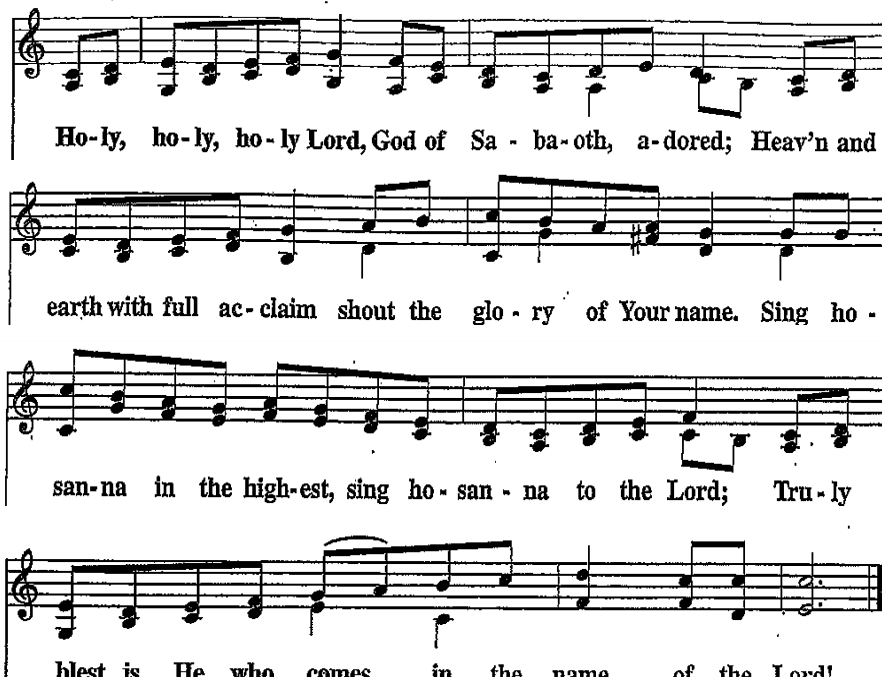
We're passing the virtual offering plate! If you would like to make an online donation, please visit [www.allsaintsbayside.org](http://www.allsaintsbayside.org) and click on the donate tab. *Thank you!*



*The Celebrant proceeds* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a proper preface is said or sung] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus*

$\text{♩} = 84-88$



Ho-ly, ho-ly, ho-ly Lord, God of Sa - ba-oth, a-dored; Heav'n and  
earth with full ac-claim shout the glo - ry of Your name. Sing ho -  
san-na in the high-est, sing ho - san - na to the Lord; Tru-ly  
blest is He who comes in the name of the Lord!



*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death, We proclaim his resurrection, We await his coming in glory;

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us  
*Therefore let us keep the feast, Alleluia!*



#### *Agnus Dei*

*d. = 52*

1 O Je - sus Christ, true Lamb of God, 2 O Je - sus Christ, true Lamb of God,	O Je - sus Christ, true Lamb of God, Have mer - cy on us, Je - sus Christ,
You take the sin of the world a - way; You take the sin of the world a - way;	Have mer - cy on us, Lord, we pray. And grant us peace, O Lord, we pray.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### THE COMMUNION OF THE FAITHFUL

*All baptized Christians are welcome and encouraged to receive the sacrament of Holy Communion.*

There is a balm in Gil-e-ad to make the wound-ed

whole; There is a balm in Gil-e-ad to heal the sin-sick soul.

1. Some - times I feel dis - cour-aged, And think my work's in vain, But  
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, You can  
 3. Don't ev - er be dis - cour-aged For Je - sus is your friend, And

1. then the ho - ly spir - it Re - vives my soul a - gain.  
 2. tell the love of Je - sus, And say He died for all.  
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend.

*Fine*

*D.C.*

*Those worshipping remotely may say this act of Spiritual Communion*

*My Jesus, I believe that You are present in the Most Holy Sacrament.  
 I love You above all things, and I desire to receive You into my soul.  
 Since I cannot at this moment receive You sacramentally, come at least  
 spiritually into my heart. I embrace You as if You were already there  
 and unite myself wholly to You. Never permit me to be separated from You. Amen.*



*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

The peace of God which passes all understanding keep your heart and mind in the knowledge and love of God and of his Son, Jesus Christ, our Lord. And the blessing of God Almighty, the Father, Son, and Holy Spirit be upon you and remain with you this day and forever more. **AMEN**

Recessional Hymn (H.345)

*Savior Again To Thy Dear Name We Raise*

ELLERS

1 Sa - vior, a - gain to thy dear Name we raise  
\*2 Grant us thy peace up - on our home - ward way;  
3 Grant us thy peace through - out our earth - ly life;  
4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;  
with thee be - gan, with thee shall end the day;  
peace to thy Church from er - ror and from strife;  
thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,  
from harm and dan - ger keep thy chil - dren free,  
peace to our land, the fruit of truth and love;  
then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.  
for dark and light are both a - like to thee.  
peace in each heart, thy Spi - rit from a - bove:  
call us, O Lord, to thine e - ter - nal peace.

Postlude

Dismissal Go in peace to love and serve the Lord. *People:* Thanks be to God!



### LITURGICAL GIFTS

The altar flowers are given to the glory of God and in loving memory of Theresa Lewis by her family

### Summer Office Hours

Nancy McCarthy will be in the office only on *Friday mornings*. Fr. Byrne will be in as usual.

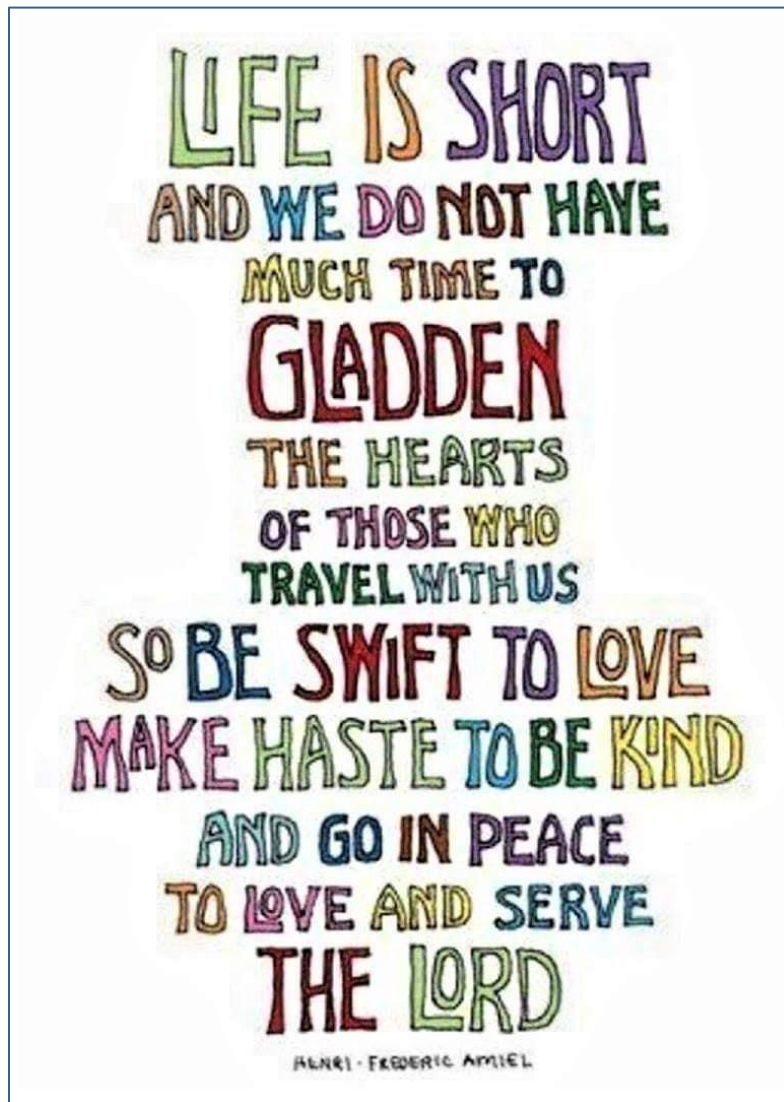
### Tech Fund Telethon: Christmas in July Saturday 8:00 PM



Our online services and Church School have been a very important and successful part of our outreach and evangelism over the past year. We are consistently bringing the blessings of All Saints to people far beyond our parochial borders. To continue to be the best that we can be, we need some additional equipment.

(This is not a surprise-we knew the tech would evolve.)

To put the *fun* in this fundraiser, we are creating a **Christmas in July Telethon** with a goal of raising \$5000 to cover current upgrades and give a little cushion for the future.



**On the Cover:** *Jesus Commands The Disciples To Rest* James Tissot circa 1890 Brooklyn Museum

**ALL SAINTS EPISCOPAL CHURCH, 214-35 40<sup>TH</sup> AVE., BAYSIDE, NY 11361**

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The Rev. Laurence G. Byrne, Rector ✘ The Rev. Marjorie Boyden-Edmonds, Deacon  
Mr. Arkady Leytush, Organist/Choirmaster ✘ Mrs. Susan Byrne, Church School Director  
Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper  
Mr. Clifton Seale, Organist/Choirmaster Emeritus

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