

ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK



THE THIRD SUNDAY AFTER PENTECOST  
JUNE 21, 2020  
THE HOLY EUCHARIST, RITE II 10:00 AM



**ALL SAINTS EPISCOPAL CHURCH**  
**214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361**  
**THE REV. LAURENCE G. BYRNE, RECTOR**

**WELCOME TO ALL SAINTS**

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line presence this morning, and offer you a sincere welcome home to this parish church. Although we are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we celebrate Trinity Sunday, we encourage you to join fully in the prayers and hymns and to share spiritually in the Holy Communion. Sing out the great hymns of Easter and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services will eventually resume at 8:00 and 10:00 AM. For now, join us on Facebook or on our website at 10:00 on Sundays

**INTERCESSORY PRAYER LIST**

Bill Waid, Anna Waid, Alix, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Christopher Crowe, Robin Chase, The Carroll Family, Nita Connor, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, Al Feller, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Louise, Teresa Moran, Sean Mangan, Aimee Petridas, Elfrida Heidenfelder, Victor, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Family, Kalliopi Agourias, Benjamin, Brittany, and Daniel Saliba, Edwin Benedict, Kenny Mitchell, Ronit, Bradley, Jennifer Rowney, Robert and Michael Quaranta, Rachel Davids Leya, Rebecca Rose Leya, Victoria Mancia, Arlene O'Rourke Baynes, Regina Bono, Ricky Lopez, Julian Hutson, Al Romito, Loretta Orentas, Fred Mansback, Brendan Dunion, Andrew Northrup, Martin Roger Harty, Michelle Malone, Cheryl and Michael Kwak, Matthew Willey, Robert Mitchell, Christopher Olson, Martin Knox, Susan Cerezo, Marie Barnwell, Nancy Wibbens and Family, Tyler Gwodz, the Bamber Family, the Winkler Family, Dennis Agourias, Jeffrey Ivins, Barbara Prielo, Barbara Maichin, Josua Magruder, Andrew Northrup, Jim Gorden, Rich B., Maria D., Frances N., Dan Witherwax, Timothy Sweeney, Theodis Beck, Cathy Kabosk, Cecelia Diaz, David Diaz, Deanna and Rich Verbouwens, Vinny Ruggiero, Nicholas Schulz, Glendon Kilpatrick, Bill Quinones, Stephen Marcus, Jackie Madden

*On the Cover: "Hagar's Despair" Engraved by Matthaeus Merian (1593-1650).*



# III PENTECOST: JUNE 21, 2020

## 10:00 AM HOLY EUCHARIST, RITE II

### Prelude

### Processional Hymn

### *The Church's One Foundation*

### Hymnal 525



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.

*All standing, the Celebrant says* Blessed be God, Father Son, and Holy Spirit  
*People* ***And blessed be his kingdom now and forever Amen***

*The Celebrant says the Collect for Purity:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

***Gloria in Excelsis***

***Powell***

Glory to God in the highest,  
 and peace to his people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;

You are seated at the right hand of the Father  
 receive our prayer  
 For you alone are the Holy One,  
 you alone are the Lord Most High,  
 You alone are the most High  
 Jesus Christ with the Holy Spirit,  
 in the glory of God the Father.  
 Amen

**The Collect of the Day:**

*Celebrant* The Lord be with you. *People* **And also with you.** *Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

**The First Lesson**

**Genesis 18:1-15, 21:1-7**

**T**he child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out

this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because

of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And

as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader:* The Word of the Lord

*People:* Thanks be to God

### Psalm 86:1-10, 16-17

- 1 **B**ow down your ear, O LORD, and answer me, \*  
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.
- 3 Be merciful to me, O LORD, for you are my God; \*  
I call upon you all the day long.
- 4 Gladden the soul of your servant, \*  
for to you, O LORD, I lift up my soul.
- 5 For you, O LORD, are good and forgiving, \*  
and great is your love toward all who call upon you.
- 6 Give ear, O LORD, to my prayer, \*  
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, \*  
for you will answer me.
- 8 Among the gods there is none like you, O LORD, \*  
nor anything like your works.





9 All nations you have made will come and worship you, O LORD, \*  
and glorify your Name.

10 For you are great; you do wondrous things; \*  
and you alone are God.

16 Turn to me and have mercy upon me; \*  
give your strength to your servant; and save the child of your handmaid.

17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.

## The Second Lesson

## Romans 5:1-8

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.


For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with

him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.


*Reader:* The Word of the Lord

*People:* Thanks be to God







We know that Christ is raised and dies no more.  
 We share by wa - ter in his sav - ing death.  
 The Fa - ther's splen - dor clothes the Son with life.  
 A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;  
 Re - born we share with him an Eas - ter life  
 The Spi - rit's pow - er shakes the Church of God.  
 as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of a liv - ing Christ. Al - le -  
 Bap - tized we live with God the Three in One.  
 The u - ni - verse re - stored and whole will sing:



lu - ia! Al - le - lu - ia! A - men.

The Holy Gospel

Matthew 10:24-39

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John

*People:* Glory to you, Lord Christ

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the

dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who

acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. "For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;

and one's foes will be members of one's own household. "Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it." ✠

*Deacon:* The Gospel of the Lord

*People:* Praise to you, Lord Christ

### The Sermon

The Rt. Rev. GERALYN WOLF

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and  
the Son.

With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen.



## The Prayers of the People, Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop, and Lawrence, Geralyn and William our Bishops; Laurence, our priest, Marjorie, our Deacon, and for all bishops and other ministers;

*For all who serve God in his Church.*

For all those on the All Saints intercession list, and for the special needs and concerns of this congregation.

*Silence. The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*



We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Leader and People:** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**     *Celebrant*     The peace of the Lord be always with you.  
                         *People*             And also with you.

### Welcome and Announcements

### The Offertory

Offertory Hymn

*Our Father by Whose Name*

Hymnal 587

1 Our Fa - ther, by whose Name all fa - ther-hood is known,  
2 O Christ, thy - self a child with - in an earth - ly home,  
3 O Spi - rit, who dost bind our hearts in u - ni - ty,

who dost in love pro - claim each fam - i - ly thine own,  
with heart still un - de - filed, thou didst to man - hood come;  
who teach - est us to find the love from self set free,

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is in a 4/4 time signature and a key signature of one flat (B-flat). The lyrics are printed below the treble clef staff. The first system contains the first three lines of the hymn, and the second system contains the next three lines. The music is a simple, hymn-like melody with a steady bass line.

bless thou all par - ents, guard - ing well, with con - stant love as  
 our chil - dren bless, in ev - ery place, that they may all be -  
 in all our hearts such love in - crease, that ev - ery home, by  
  
 sen - ti - nel, the homes in which thy peo - ple dwell.  
 hold thy face, and know - ing thee may grow in grace.  
 this re - lease, may be the dwell - ing place of peace.

### THE HOLY COMMUNION

#### The Great Thanksgiving, Eucharistic Prayer A

*Celebrant*                      *People*

The Lord be with you.      And al - so with you.

*Celebrant*                      *People*

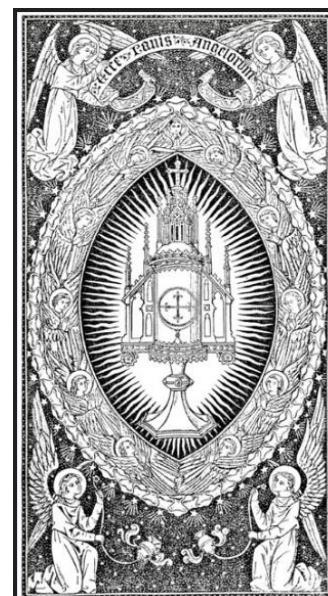
Lift up your hearts.      We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.



*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory.**

*The Celebrant continues* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us  
**Therefore let us keep the feast, Alleluia!**

The Gifts of God for the People of God. Take them in remembrance that  
 Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

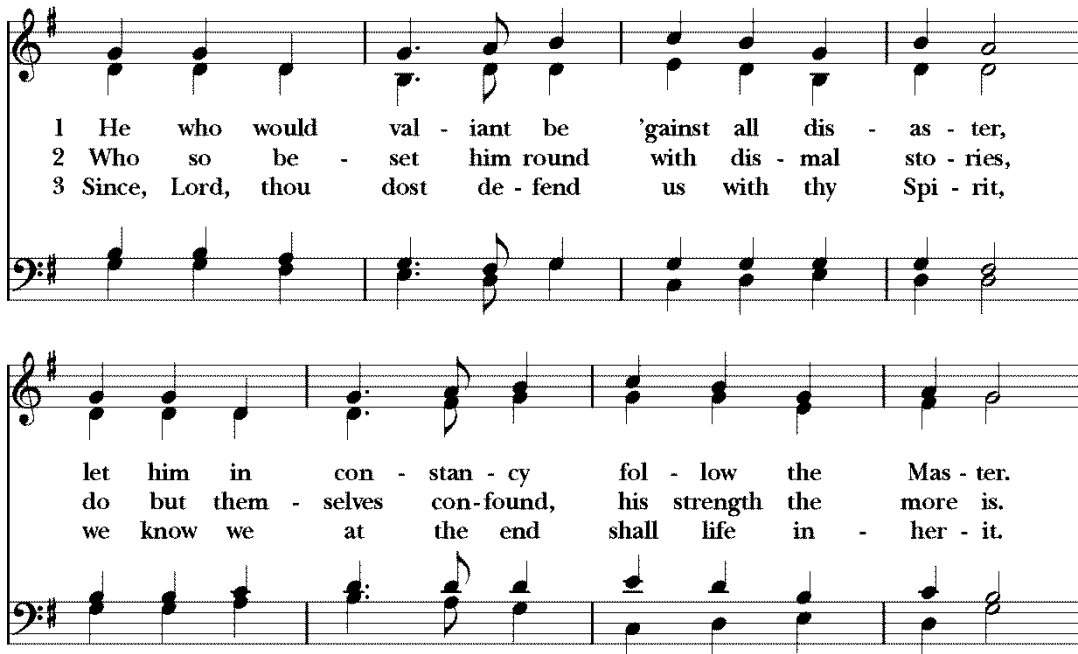
### THE COMMUNION OF THE FAITHFUL

*The few gathered receive on behalf of all gathered virtually*

Communion Hymn

He Who Would Valiant Be

Hymnal 564



1 He who would valiant be 'gainst all dis-as-ter,  
 2 Who so be-set him round with dis-mal sto-ries,  
 3 Since, Lord, thou dost de-fend us with thy Spi-rit,  
 let him in con-stan-cy fol-low the Mas-ter.  
 do but them-selves con-found, his strength the more is.  
 we know we at the end shall life in-her-it.



There's no dis - cour - age - ment shall make him once re - lent  
 No foes shall stay his might, though he with gi - ants fight;  
 Then fan - cies flee a - way; I'll fear not what men say,

his first a - vowed in - tent to be a pil - grim.  
 he will make good his right to be a pil - grim.  
 I'll la - bor night and day to be a pil - grim.

*Those worshipping remotely may say this act of Spiritual Communion*

*My Jesus, I believe that You are present in the Most Holy Sacrament.  
 I love You above all things, and I desire to receive You into my soul.  
 Since I cannot at this moment receive You sacramentally, come at least  
 spiritually into my heart. I embrace You as if You were already there  
 and unite myself wholly to You. Never permit me to be separated from You. Amen.*



*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

*Lead On, Oh King Eternal*

Next Page



1 Lead on, O King e - ter - nal, the day of march has come;  
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,  
 for not with swords loud clash - ing, nor roll of stir - ring drums,  
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy, the heaven - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

Dismissal Go in peace to love and serve the Lord. Thanks be to God!

Postlude

Join Us for conversation and fellowship on Zoom BYOC- <https://zoom.us/j/562246703>

## TODAY'S LITURGICAL GIFTS

The altar flowers are given by Sally Bergmeyer to the glory of God and in loving memory of Joseph Peter Bergmeyer, Kirt Johnson, Josef Theodore Bergmeyer, and in celebration of all fathers.

There is availability for liturgical gifts. Please email requests to [Rector@allsaintsepiscopalbayside.org](mailto:Rector@allsaintsepiscopalbayside.org)



## LOOKING AHEAD

June 22: Vestry – 7:30 PM

July 5: (With any luck) Welcome Home Sunday- Stay tuned for answers to all your questions (But it's complicated!)



**ALL SAINTS EPISCOPAL CHURCH, 214-35 40<sup>TH</sup> AVE., BAYSIDE, NY 11361**

Phone: 718-229-5631

[allsaints1892@verizon.net](mailto:allsaints1892@verizon.net) ♦ [www.allsaintsepiscopalbayside.org](http://www.allsaintsepiscopalbayside.org)

The Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon  
Mr. Arkady Leytush, Organist/Choirmaster ✕ Mr. Clifton Seale, Organist/Choirmaster Emeritus  
Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton