ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



THE 3RD SUNDAY AFTER PENTECOST JUNE 13, 2021
THE HOLY EUCHARIST, RITE II 10:00AM



ALL SAINTS EPISCOPAL CHURCH 214-35 40TH AVENUE, BAYSIDE, NY 11361 THE REV. LAURENCE G. BYRNE, RECTOR

WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

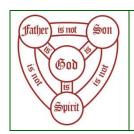
As we worship, we encourage you to join fully in the prayers and hymns and to share in Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud. *Those of us gathered in person are finally allowed to sing again! Just keep your masks on.* Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services are at 10:00 AM.

Sunday School is on-line. New episodes are available on our website most Sundays beginning at 9:15 and may be watched any time.

Again, welcome, and may this be the beginning of a happy and healthy summer for you and all those whom you love.

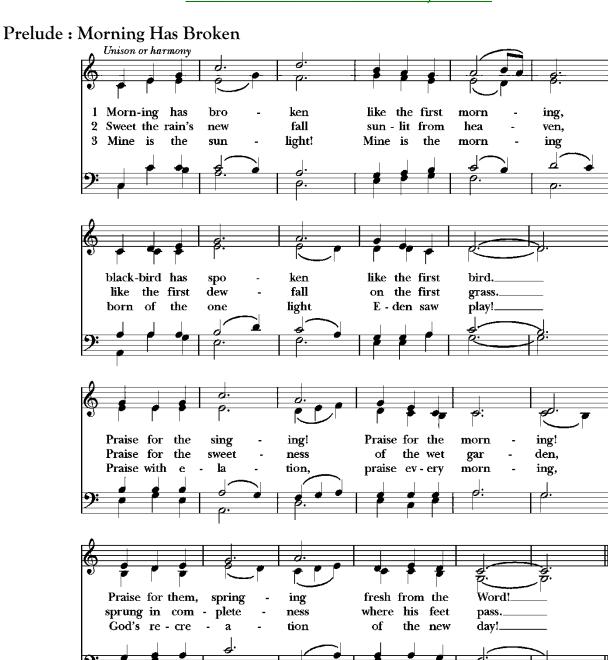
INTERCESSORY PRAYER LIST

Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Christopher Crowe, Robin Chase, The Carroll Family, Edwin Benedict, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, Al Feller, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Family, Vinny Stephen Marcus, Jackie Madden, Che'ade Delotte-Bennett, Greg Beardy, Talley, Illena, Beth, Robert Quaranta, Carlos Reyes, Rhys, Leola, Jim White, The Lugo Family, Catherine Collins, Brendan Collins, Hampton Shaddock. Harry Stafilis, Jim Rutigliano, Peter Rutledge, Paul Walton



THE 3RD SUNDAY AFTER PENTECOST JUNE 6, 2021

10:00 AM HOLY EUCHARIST, RITE II





Opening Sentences and Collect for Purity

BCP. 355

All standing, the Celebrant says

Blessed be God, Father Son, and Holy Spirit

People

And blessed be his kingdom now and forever Amen

The Celebrant says the Collect for Purity: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



The Collect of the Day:

The Lord be with you. *People* And also with you. *Celebrant* Let us pray. Celebrant

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Amen.

The First Lesson

I Samuel 15:34-16:13

Camuel went to Ramah; and Saul went up to sacrifice to the LORD.' Invite Jesse to the Samuel grieved over Saul. And the LORD was name sorry that he had made Saul king over Israel. the LORD commanded,

This house in Gibeah of Saul. Samuel did not sacrifice, and I will show you what you shall do; see Saul again until the day of his death, but and you shall anoint for me the one whom I to vou." Samuel did and came The LORD said to Samuel, "How long will you Bethlehem. The elders of the city came to meet grieve over Saul? I have rejected him from being him trembling, and said, "Do you come king over Israel. Fill your horn with oil and set peaceably?" He said, "Peaceably; I have come to out; I will send you to Jesse the Bethlehemite, sacrifice to the LORD; sanctify yourselves and for I have provided for myself a king among his come with me to the sacrifice." And he sons." Samuel said, "How can I go? If Saul hears sanctified Jesse and his sons and invited them of it, he will kill me." And the LORD said, "Take to the sacrifice. When they came, he looked on a heifer with you, and say, 'I have come to Eliab and thought, "Surely the Lord's anointed

they look on the outward appearance, but beautiful one." Jesse made seven of his sons pass before Samuel then set out and went to Ramah. and Samuel said Samuel. to lesse. "The LORD has not chosen any of these." Reader: Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest,

is now before the LORD." But the LORD said to but he is keeping the sheep." And Samuel said Samuel, "Do not look on his appearance or on to Jesse, "Send and bring him; for we will not the height of his stature, because I have rejected sit down until he comes here." He sent and him; for the LORD does not see as mortals see; brought him in. Now he was ruddy, and had eves, and the LORD looks on the heart." Then Jesse called The LORD said, "Rise and anoint him; for this Abinadab, and made him pass before Samuel. is the one." Then Samuel took the horn of oil, He said, "Neither has the LORD chosen this and anointed him in the presence of his one." Then Jesse made Shammah pass by. And brothers; and the spirit of the Lord came he said, "Neither has the LORD chosen this mightily upon David from that day forward.

> The Word of the Lord Peoble: Thanks be to God

Gradual Hymn

Shut De Dō

(This is a "call and response" song. The leader will sing the verses, all respond with the response printed in purple. All sing the refrain.)

Shut de dō, keep out the devil, Shut de do, keep the devil in the night, Shut de dō, keep out the devil, Light the candle, everything's alright, Light the candle, everything's alright.

Oh, when I was a baby child, (shut the do, keep out the devil) Good and bad was just a game, (shut the do, keep the devil in the night) Many years and many trials, (shut the do, keep out the devil) Proved to me they not the same. (shut the do, keep the devil in the night) refrain

Oh, Satan is an evil charmer, (shut the do, keep out the devil) He's hungry for a soul to hurt, (shut the do, keep the devil in the night) And without your holy armour, (shut the do, keep out the devil) He will eat you for dessert. (shut the do, keep the devil in the night) refrain

Mama used to sing this song, (shut the do, keep out the devil) Papa used to sing it too, (shut the do, keep the devil in the night) Jesus called and took them home, (shut the do, keep out the devil) So I sing this song for you. (shut the do, keep the devil in the night) refrain

II Corinthians 5:6-10, 14-17

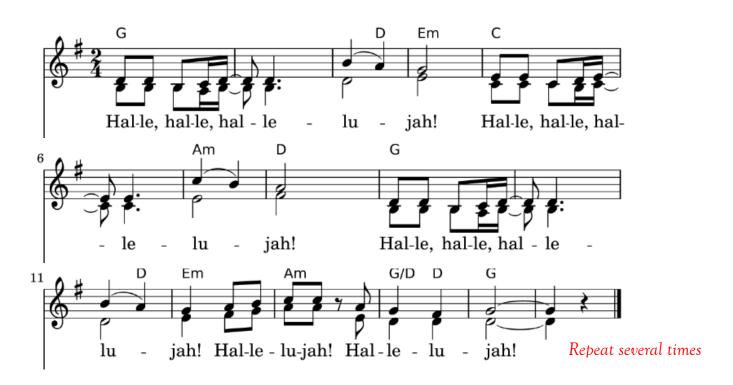
We are always confident; even though we know that while we are at home in the body we are away from the Lord- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died

for all; therefore all have died. And he died for all, so that those who live might live no longer for them-selves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader: The Word of the Lord

People: Thanks be to God

Gospel Acclamation: Carribean Hallelujah





The Gospel Mark 4:26-34

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark People: Glory to you, Lord Christ

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use

for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Priest: The Gospel of the Lord People: Praise to you, Lord Christ Repeat Gospel Acclamation

The Sermon Fr. Byrne

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory to judge living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Lawrence, Geralyn, William, and Daniel, our Bishops; Laurence, our priest, Marjorie, our Deacon, and for all bishops and other ministers;

For all who serve God in his Church.

For all those on the All Saints intercession list, and for the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

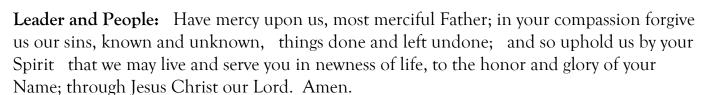
Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.



The Bishop when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*



The Peace Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

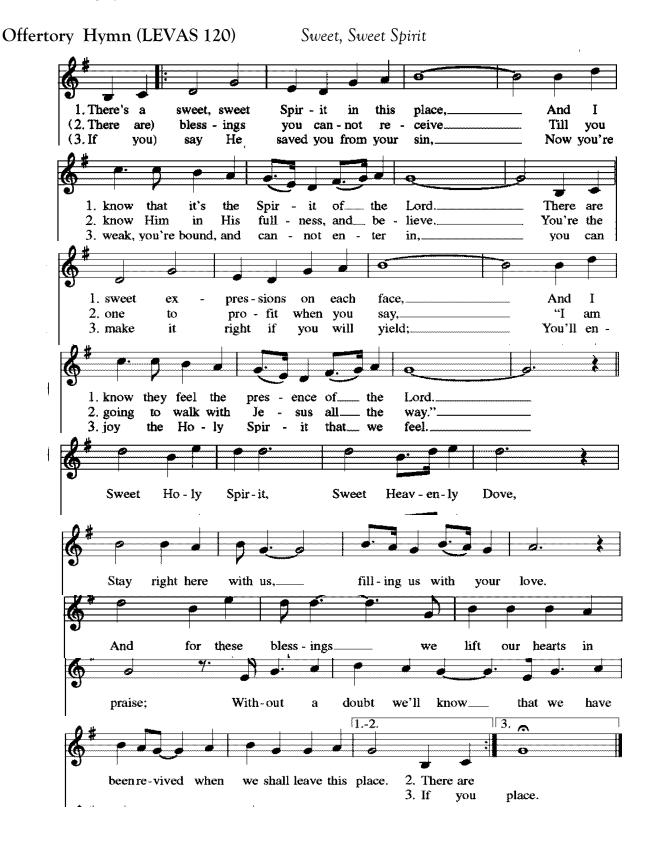
The Offertory

Dedication of Memorial Plaque for Clyde H. Lynch 1936 № 2012

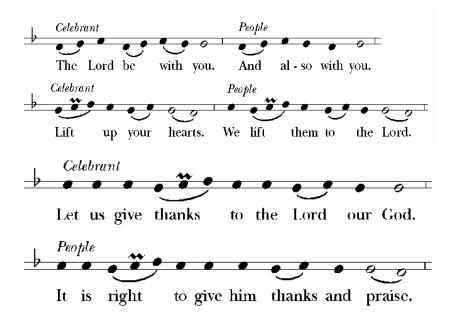


Versicle: O all ye green things upon the earth, bless ye the Lord Response: Praise him and Magnify Him for Ever Versicle: O ye holy and humble men of heart, bless ye the Lord Response: Praise him and Magnify Him for Ever

Let us Pray: God of the living and of the dead, renew the face of the ground by your life-giving Spirit; we remember before you today, our brother, Clyde who faithfully skillfully tended the grounds of this parish church for many years. We ask your blessing upon this marker and pray that all who pass by and all who care for this place will remember Clyde, follow his example and will be uplifted by the beauty of your earth. Through Jesus Christ, who is resurrection and is life. *Amen*



The Great Thanksgiving, Eucharistic Prayer B





God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayedyour trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might Heaven and earth are full, full of your glory. Hosanna in the highest, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

The Celebrant continues And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*.

And now, as our Savior As our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven hallowed be thy name......for ever and ever, Amen

At the Breaking of the Bread: Agnus Dei

Jesus, Lamb of God, have mercy on us, Jesus bearer of our sins, have mercy on us Jesus, redeemer, redeemer of the world, give us your peace, give us your peace

THE COMMUNION OF THE FAITHFUL



Those worshipping remotely may say this act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

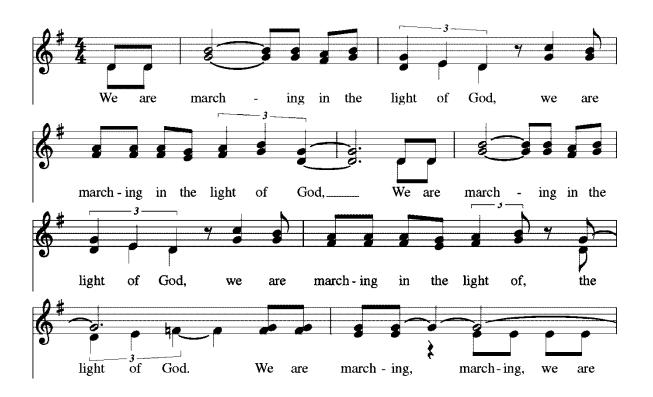
The Blessing

The peace of God which passes all understanding keep your heart and mind in the knowledge and love of God and of his Son, Jesus Christ, our Lord. And the blessing of God Almighty, the Father, Son, and Holy Spirit be upon you and remain with you this day and forever more. *AMEN*

Recessional Hymn

We are Marching in the Light of God

SIYAHAMBE





- 2. We are Praying in the light of God...
- 3. We are living in the light of God...
- 4. We are Marchingin the light of God...

Dismissal Go in peace to love and serve the Lord. People: Thanks be to God!

Postlude

CHORUS: Am D Shine, Jesus, shine~fill this land with the Father's glory Am F~D D C Blaze, Spirit, blaze~set our hearts on fire Am C Flow, river, flow~flood the nations with grace and Am D G D G Send forth Your word, Lord, and let there be light G D 1. Lord the light of Your love is shining G In the midst of the darkness shining Bm Em

Jesus, Light of the World, shine upon us

Set us free by the truth you now bring us

Dsus D

Em

Bm

D

Am F

Shine on me, shine on me

G G 2. Lord, I come to Your awesome presence G D From the shadows into your radiance Bm Em By the blood I may enter Your brightness Bm Em Search me, try me consume all my darkness Am F Dsus D Shine on me, shine on me Chorus

G CG D **3**. As we gaze on your kingly brightness G So our faces display your likeness Bm Ever changing from glory to glory Bm Em D Mirrored here may our lives tell your story Am F Dsus D Shine on me, shine on me Chorus



Chorus





THANK YOU, MUSICIANS

Many thanks to Tom Espenshade and Dan Bosko for leading our music this morning!

TODAY'S LITURGICAL GIFTS

The altar flowers are given by Pat Walton to the glory of God and in celebration of the birthdays of her son, Dale, and grandson, John Adam

Church School

The 2020-21 Church School year has concluded with today's video. Many thanks to Susan, Teddy, Diana, and our many special guests for making it memorable. We hope to return to inperson Church School in September.

COVID-Safe Picnic Today

Please stay after the service for safely-spaced fellowship. Even though we are outdoors, let's keep our masks on except while eating and keep our groups spaced as restaurants are doing. Your Rector and Vestry would rather err on the side of caution than have even one person get ill.

Summer Office Hours

Summer Office hours begin this week Nancy McCarthy will be in the office only on *Friday mornings*. Fr. Byrne will be in as usual.

For Your Calendar

Tuesday, June 22: Vestry 8:00PM

Saturday, June 26th: Major Tom's Coffee House 7:00PM-Live!

On the Cover: The Parable of the Mustard Seed

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The Rev. Laurence G. Byrne, Rector → The Rev. Marjorie Boyden-Edmonds, Deacon Mr. Arkady Leytush, Organist/Choirmaster → Mrs. Susan Byrne, Church School Director Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton Mr. Clifton Seale, Organist/Choirmaster Emeritus

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