# ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



# THE FIFTH SUNDAY OF EASTER MAY 2, 2021 10:00 AM HOLY EUCHARIST, RITE II



### ALL SAINTS EPISCOPAL CHURCH 214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361 THE REV. LAURENCE G. BYRNE, RECTOR



### WELCOME TO ALL SAINTS

hether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and to share spiritually in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud. If here, for safety's sake just hum along!

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services are at 10:00 AM.

Sunday School is on-line. New episodes are available on our website most Sundays beginning at 9:15 and may be watched any time.

Again, welcome, and may this be a most joyful Eastertide for you and all those whom you love.

To listen to the service on your telephone via Zoom, Call the following: 1 646 876 9923. At the prompt, put in the meeting ID: 837 7796 4150

### INTERCESSORY PRAYER LIST

Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Christopher Crowe, Robin Chase, The Carroll Family, Nita Connor, Edwin Benedict, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, Al Feller, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Family, Vinny Stephen Marcus, Jackie Madden, Che'ade Delotte-Bennett, Greg Beardy, Talley, Illena, Beth, Robert Quaranta, Carlos Reyes, Rhys, Leola, Rosemary & Joe Facchin, Cathy Rand, Jim White, The Lugo Family, Catherine Collins, Brendan Collins, Hampton Shaddock. For the Departed: Mario DiChiara, Ethel Baumann





## THE FIFTH SUNDAY OF EASTER MAY 2, 2021

### 10:00 AM HOLY EUCHARIST, RITE II

### Prelude



### Opening Sentences and Collect for Purity

All standing, the Celebrant says Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia!

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen* 



### The Collect of the Day:

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen* 

The First Lesson Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the

Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you under-stand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now, the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not

open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?"

Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of

them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord
People: Thanks be to God

### Psalm 22:24-30

- 24. My praise is of him in the great assembly; \* I will perform my vows in the presence of those who worship him.
- 25. The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*
  "May your heart live for ever!"
- 26. All the ends of the earth shall remember and turn to the LORD, \* and all the families of the nations shall bow before him.
- 27. For kingship belongs to the LORD; \* he rules over the nations.
- 28. To him alone all who sleep in the earth bow down in worship; \* all who go down to the dust fall before him.
- 29. My soul shall live for him; my descendants shall serve him; \* they shall be known as the LORD'S for ever.
- 30. They shall come and make known to a people yet unborn \* the saving deeds that he has done.



King David

### The Second Lesson

I John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love.

God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that

we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord.

People: Thanks be to God



The Holy Gospel John 15:1-8

Jesus said, , "I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from

me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon: The Gospel of the Lord *People*: Praise to you, Lord Christ

The Rev. Laurence G. Byrne

### The Sermon

### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord,

the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen



### The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Lawrence, Geralyn, William, and Daniel our Bishops For Laurence, our Rector, Marjorie, our Deacon, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence The People may add their own petitions

Hear us, Lord:

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Priest alone says* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.



The Peace Celebrant The peace of the Lord be always with you.

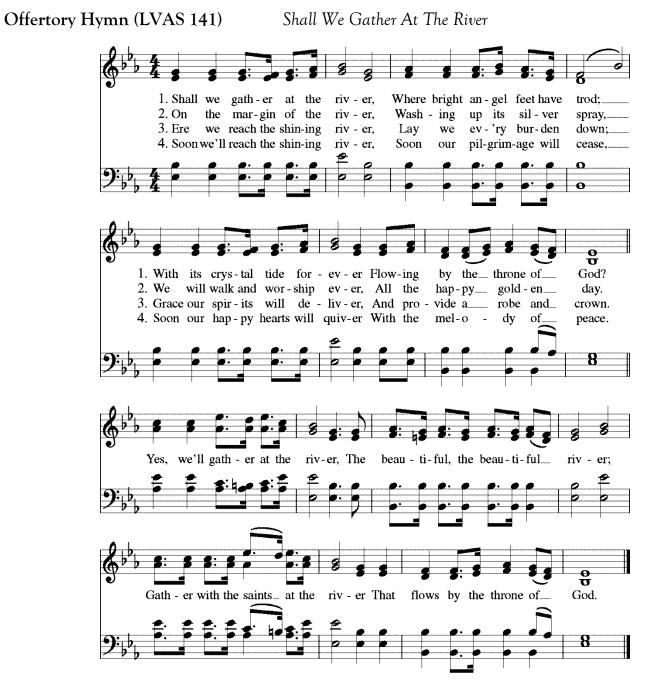
People And also with you.

The People greet each other in the name of the Lord

### Welcome and Announcements

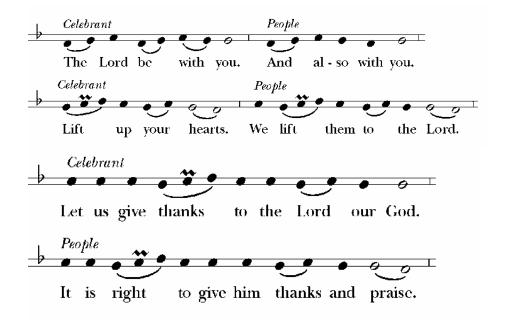
### The Offertory

We're passing the virtual offering plate! If you would like to make an online donation, please follow the link.... <a href="https://www.allsaintsbayside.org/donate">www.allsaintsbayside.org/donate</a> Thank you!



### THE HOLY COMMUNION

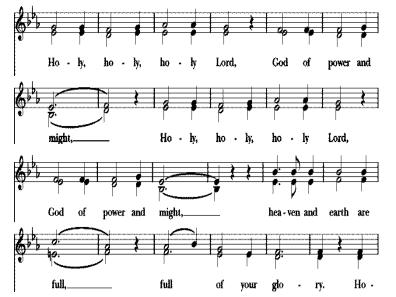
### The Great Thanksgiving, Eucharistic Prayer B

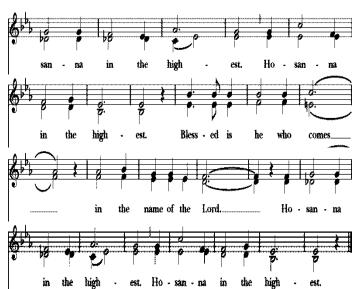




The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus Hymnal S-130





The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

### Celebrant and People

### We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

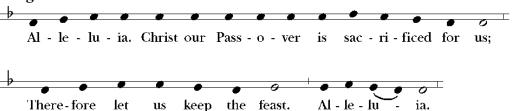
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

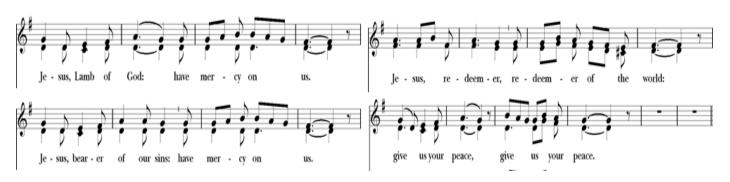
### The Breaking of the Bread



Fraction Anthem

Agnus Dei

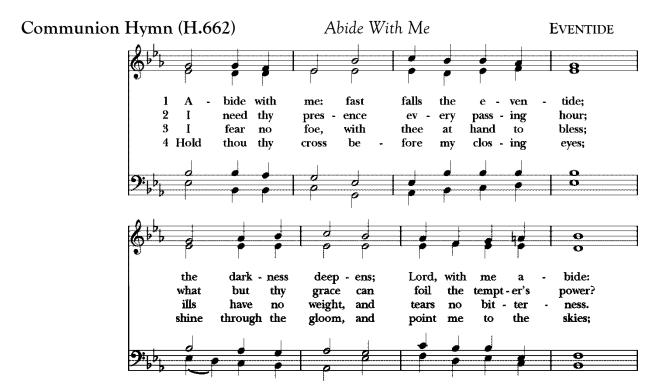
Hymnal S-164

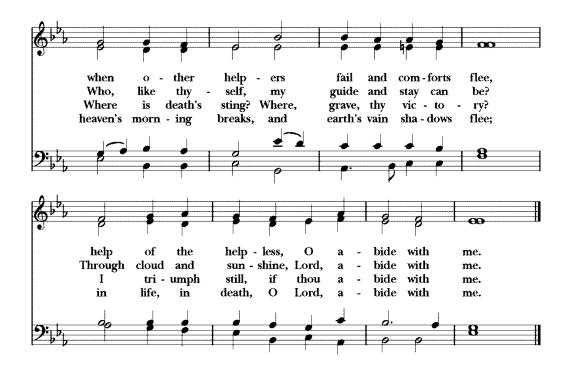


The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

### THE COMMUNION OF THE FAITHFUL

The few gathered receive on behalf of themselves and all who are gathered virtually. Communion will be distributed at the foot of the chancel steps. **Please keep your mask on**. Receive the wafer and step either to the left or right to the before consuming the wafer and returning to your seat via the side aisles.





Those worshipping remotely may say this act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

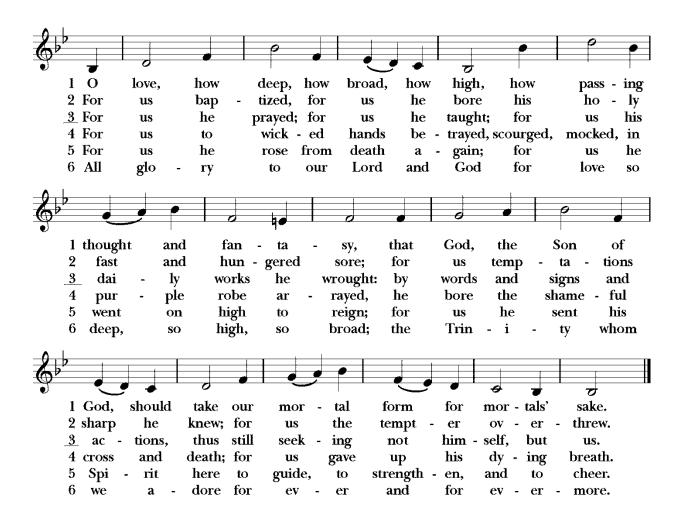
May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.* 

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.* 

**M**ay God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.** 

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you this day and for evermore. *Amen.* 

Recessional Hymn (H. 448) O Love, How Deep, How Broad,, How High Deus Tuorum Militum



### Postlude

Dismissal Go in peace to love and serve the Lord, Alleluia, Alleluia Thanks be to God, Alleluia, Alleluia







### **Liturgical Gifts**

The altar flowers are given by Rose Lynch to the glory of God and loving memory of Clyde Lynch

▼ The Sanctuary Lamp is given by the Stella and Drew Elder to the glory of God and loving memory of Tom Ramsay

There is availability for liturgical gifts throughout the year. To give a thank-offering or memorial, please call the parish office.



### Coffee Hour Online



Join us for conversation and fellowship on Zoom go to allsaintsbayside.org/coffee to log on.

### Church School

There will be a new Church School video available on the website next Sunday.

### Memorial Highlight

We continue to celebrate the generous gifts that have been given to glorify God and to further the ministry of All Saints. Today's memorial is the baptismal font. It was given in loving memory of Mary Elizabeth Mangles circa 1898. The donor was "E.A.H."

### "So Easy Even The Rector Can Do It"

My thanks to the Vestry for coming up with *that* tag-line for online giving! Oh well, it really *is* easy to give online, and it is an important part of our budgeting process. How do you do it? Either go to the donate tab on our website or download the **Tithely** app on your smartphone or tablet. Once there it only takes seconds to donate. Yes, you may use your phone in church to donate!

### Smile: Painless Stewardship

When shopping on Amazon, be sure to go to "Amazon Smile" (smile.amazon.com) and choose All Saints Church as the charity you wish to support. There is no cost to you, but we get a whopping .5% of the purchase price. Every little bit helps!

### **Looking Ahead**

The Penny Social is going to be penny social-distancing from its traditional date. Look for the Penny Social in early September.

Nameless Summer Sale-June 12 & 13...save the date.

### **COVID-19 Vaccination Update**

Our fight against the COVID pandemic just got a little easier in New York. As of this past week, All New Yorkers, ages 16& up and those who work or go to school in New York are eligible to receive the vaccine without an appointment. For information on locations, visit <a href="https://www1.nyc.gov/site/coronavirus/vaccines/covid-19-vaccines.page#walk-up-sites">https://www1.nyc.gov/site/coronavirus/vaccines/covid-19-vaccines.page#walk-up-sites</a> or call 311.

### Forward Day By Day

The May/June/July edition of Forward Day By Day has arrived and is available in the narthex.

*On the Cover:* Bible storybook illustration of the baptism of the Ethiopian Eunuch

### ALL SAINTS EPISCOPAL CHURCH, 214-35 40<sup>TH</sup> AVE., BAYSIDE, NY 11361

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