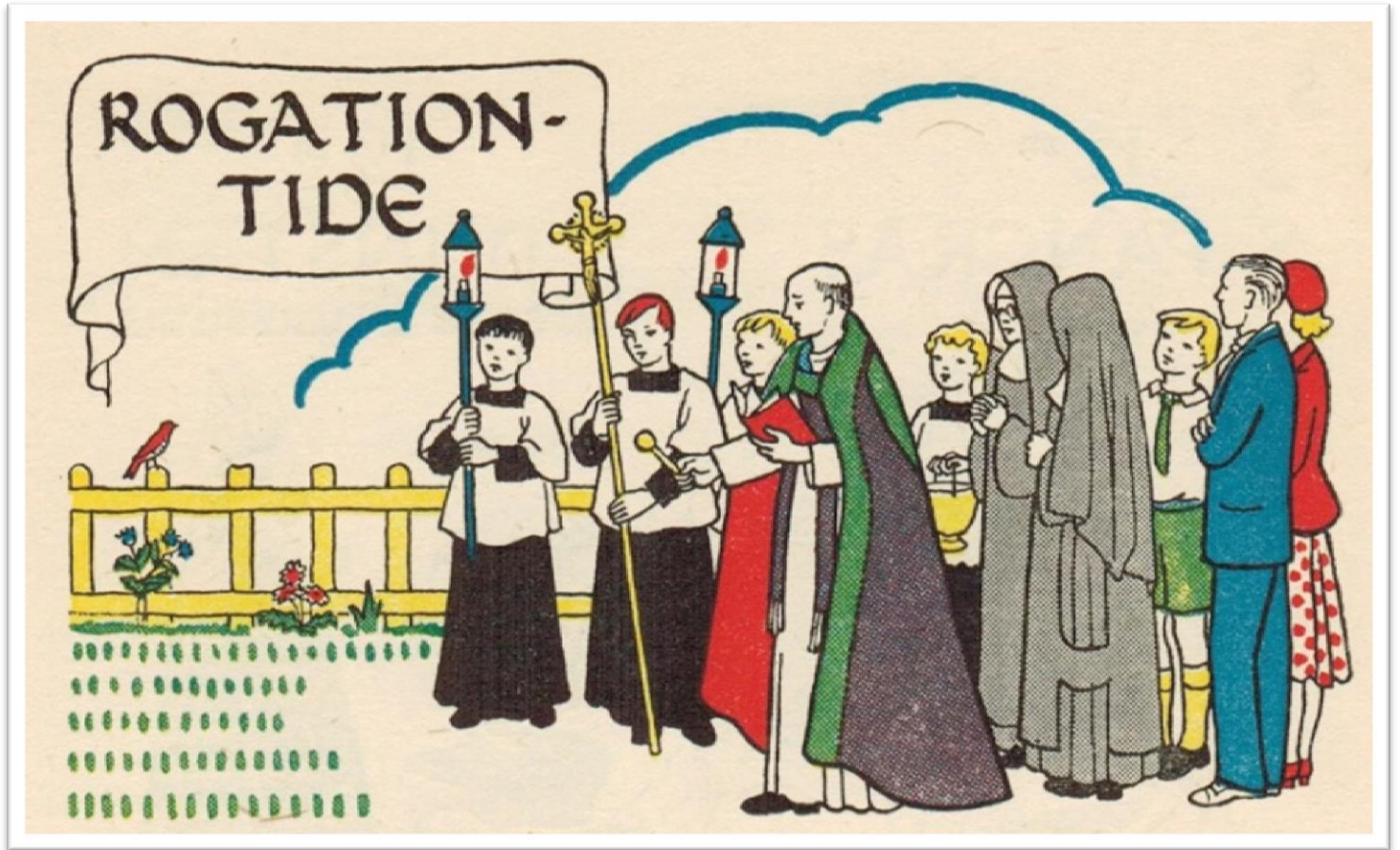


ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK



THE FIFTH SUNDAY OF EASTER  
MAY 17, 2020

10:00 AM HOLY EUCHARIST, RITE II



**ALL SAINTS EPISCOPAL CHURCH**  
**214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361**  
**THE REV. LAURENCE G. BYRNE, RECTOR**

**WELCOME TO ALL SAINTS**

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line presence this morning, and offer you a sincere welcome home to this parish church. Although we are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we continue to celebrate the resurrection of our Lord and Savior, Jesus Christ, we encourage you to join fully in the prayers and hymns and to share spiritually in the Holy Communion. Sing out the great hymns of Easter and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services will eventually resume at 8:00 and 10:00 AM. For now, join us on Facebook or on our website at 10:00 on Sundays

**INTERCESSORY PRAYER LIST**

Bill Waid, Anna Waid, Alix, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Lexa and Dick Hunn, Patricia Ravert, Christopher Crowe, Robin Chase, The Carroll Family, Nita Connor, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, Avalee Honeycutt, Al Feller, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Louise, Teresa Moran, Sean Mangan, Aimee Petridas, Elfrida Heidenfelder, Victor, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Fam, Kalliopi Agourias, Benjamin, Brittany, and Daniel Saliba, Edwin Benedict, Kenny Mitchell, Ronit, Bradley, Jennifer Rowney, Robert and Michael Quaranta, Rachel Davids Leya, Rebecca Rose Leya, Victoria Mancina, Arlene O'Rourke Baynes, Regina Bono, Ricky Lopez, Julian Hutson, Al Romito, Loretta Orentas, Fred Mansback, Brendan Dunion, Andrew Northrup, Martin Roger Harty, Michelle Malone, Cheryl and Michael Kwak, Matthew Willey, Robert Mitchell, Christopher Olson, Martin Knox, Susan Cerezo, Marie Barnwell, Nancy Wibbens and Family, Tyler Gwodz, the Bamber Family, the Winkler Family, Dennis Agourias, Jeffrey Ivins, Barbara Prielo, Barbara Maichin, Josua Magruder, Andrew Northrup, Jim Gorden, Rich B., Maria D., Frances N., Dan Witherwax, Timothy Sweeney, Theodis Beck, Cathy Kabosk, Cecelia Diaz, David Diaz, Deanna and Rich Verbouwens, Vinny Ruggiero, Nicholas Schulz, Glendon Kilpatrick, Bill Quinones, Chipper Copeland, Stephen Marcus

**A Note on Today's Service**

Today is "Rogation Sunday." *Rogation* means "asking" and it is a day to ask God's blessing on the crops, gardens, etc. Tradition-ally, it was a day to process around the perimeter of the geo-graphical parish, asking God's blessing upon it.

In our rather urban parish, we are marking Rogation Sunday by singing hymns that celebrate nature, and by using Eucharistic Prayer C which emphasizes God as Creator.



# THE SIXTH SUNDAY OF EASTER

## MAY 17, 2020

### 10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn

*All things Bright and Beautiful*

Hymnal 405

*Descant*

All things bright and beau - ti - ful, crea - tures great and small,

*Refrain*

All things bright and beau - ti - ful, all crea - tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*

he made their glow - ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright - ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.



*All standing, the Celebrant says* Alleluia! Christ is risen!  
*People* ***The Lord is risen indeed. Alleluia!***

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

***Gloria in Excelsis***

<p>Glory to God in the highest,          and peace to his people on earth.          Lord God, heavenly King,          almighty God and Father,          we worship you, we give you thanks,          we praise you for your glory.          Lord Jesus Christ, only Son of the Father,          Lord God, Lamb of God,          you take away the sin of the world:          have mercy on us;</p>	<p>You are seated at the right hand of the Father          receive our prayer.           For you alone are the Holy One,          you alone are the Lord,          you alone are the Most High,          Jesus Christ,          with the Holy Spirit,          in the glory of God the Father. Amen.</p>
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**The Collect of the Day:**

*Celebrant* The Lord be with you. *People* **And also with you.** *Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
***Amen.***

**The First Lesson**

**Acts 17:22-31**

**P**aul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where

they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

### **Psalm 66:7-18**

- 7 Bless our God, you peoples; \*  
    make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
    and will not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
    you have tried us just as silver is tried.
- 10 You brought us into the snare; \*  
    you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads; we went through fire and water; \*  
    but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings and will pay you my vows, \*  
    which I promised with my lips and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts with the smoke of rams; \*  
    I will give you oxen and goats.
- 14 Come and listen, all you who fear God, \*  
    and I will tell you what he has done for me.
- 15 I called out to him with my mouth, \*  
    and his praise was on my tongue.
- 16 If I had found evil in my heart, \*  
    the Lord would not have heard me;
- 17 But in truth God has heard me; \*  
    he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, \*  
    nor withheld his love from me.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you~ not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

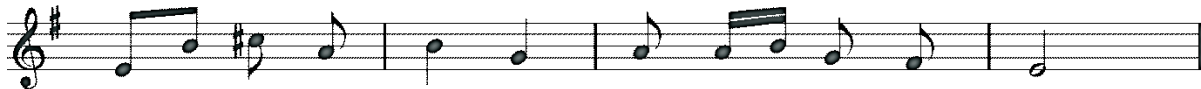
Sequence Hymn

*Now the Green Blade Riseth*

Hymnal 204



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,

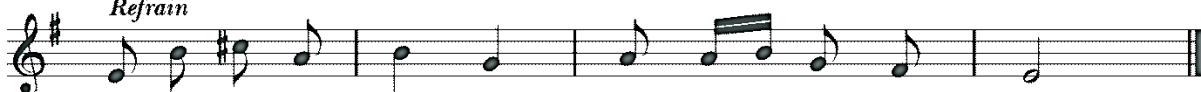


wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:

*Refrain*



Love is come a - gain like wheat that spring - eth green.

Jesus said to his disciples, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Sermon

The Rev. Laurence G. Byrne

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the  
Son.

With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## The Prayers of the People

Father, we pray for your Holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*



We pray for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Lawrence, GERALYN, and William, our bishops, Laurence, our priest, Marjorie, our deacon, and for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for Donald, President of the United States, Andrew, Governor of New York and all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; especially those on the All Saints intercession list, and all those stricken by the Corona Virus.

*That they may be delivered from their distress.*

Give to the departed eternal rest. (Remembering especially\_\_\_\_\_)

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

We thank you for all the blessings of this life, remembering especially the blessings of family and friends, and all who work in healthcare.

Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions. The Celebrant adds a concluding collect*

Lord Jesus Christ, you said to your apostles, Peace I give to you; my own peace I leave with you: Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. Amen.

**The Peace**     *Celebrant*     The peace of the Lord be always with you.  
                         *People*             And also with you.

## Welcome and Announcements



## THE HOLY COMMUNION

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
san - na in the high - est. Ho - san - na  
might, Ho - ly, ho - ly, ho - ly Lord,  
in the high - est. Bless - ed is he who comes  
God of power and might, hea - ven and earth are  
in the name of the Lord. Ho - san - na  
full, full of your glo - ry. Ho -  
in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us

**Therefore let us keep the feast, Alleluia!**

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION OF THE FAITHFUL

*The few gathered receive on behalf of all gathered virtually*

Communion Hymn

*We Plow the Fields and Scatter*

Hymnal 291

1 We plow the fields, and scat - ter the good seed on the land,  
2 He on - ly is the Ma - ker of all things near and far;  
3 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;  
he paints the way - side flow - er, he lights the eve - ning star;  
the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,  
the winds and waves o - bey him, by him the birds are fed;  
the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.  
much more to us, his chil - dren, he gives our dai - ly bread.  
but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

*Those worshipping remotely may say this act of Spiritual Communion*

*My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come at least  
spiritually into my heart. I embrace You as if You were already there  
and unite myself wholly to You. Never permit me to be separated from You. Amen.*



*After Communion, the Celebrant says, Let us pray together:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you this day and for evermore. *Amen.*

### Recessional Hymn

### *All creatures of Our God and King*

### Hymnal 400

### *Verses 1,4,5,7*



1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
\*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O\_\_\_ praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
4 way, O\_\_\_ praise him, Al - le - lu - ia! All flowers and  
5 part, O\_\_\_ sing now: Al - le - lu - ia! All you that  
6 breath, O\_\_\_ praise him, Al - le - lu - ia! You lead back  
7 ness, O\_\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you give to us both warmth and light,  
4 fruits that in you grow, let them his glo - ry al - so show:  
5 pain and sor - row bear, praise God, and cast on him your care:  
6 home the child of God, for Christ our Lord that way has trod:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

**Dismissal** Go in peace to love and serve the Lord, Alleluia, Alleluia  
Thanks be to God, Alleluia, Alleluia

**Postlude**

### Today's Liturgical Gifts

**The altar flowers** are given by Birgit Tonnesen and family to the glory of God and in loving memory of Thomas M. Tonnesen on the fifth anniversary of his entrance into larger life.

**The Sanctuary Lamp** is given by Paul and Susan Parfrey to the glory of God and in loving memory of Carol Hill

There is availability for liturgical gifts. Please email requests to [Rector@allsaintsepiscopalbayside.org](mailto:Rector@allsaintsepiscopalbayside.org)

