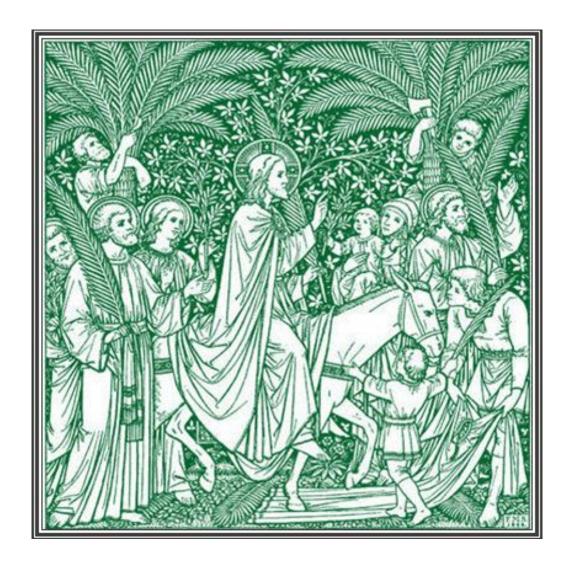
# ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



THE SUNDAY OF THE PASSION: PALM SUNDAY
APRIL 5, 2020
HOLY EUCHARIST, RITE II
10:00 AM



# THE SUNDAY OF THE PASSION: PALM SUNDAY, APRIL 5, 2020





While we are physically apart, our hearts and spirits may be closer than ever on this Palm Sunday. We have no actual palms, so we use the greenery at hand as Christians have done for centuries.

## The Liturgy of the Palms

The Celebrant begins Blessed be the King who comes in the name of the Lord R/Peace in Heaven and glory in the highest

The Celebrant then continues Let us pray

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen*.

The Priest then reads the story of the triumphal entry into Jerusalem.

The Holy Gospel of Our Lord Jesus Christ According to Mark [11:1–11] R/ Glory to you, Lord Christ

hen Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee.

The Gospel of the Lord. R/ Praise to you, Lord Christ

# THE BLESSING OVER THE BRANCHES

Blessed is the King who comes in the name of the Lord.

R/Peace in Heaven and glory in the highest

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen*.

### The Celebrant then says the following blessing

Celebrant The Lord be with you. People And also with you.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear branches of many kinds in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen*.

Celebrant: Blessed is the King who comes in the name of the Lord **People: Peace in Heaven and glory in the highest** 

Let us pray: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.





#### The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

#### **The First Reading**

#### Isaiah 50:4 -9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

#### Psalm 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; \* my eye is consumed with sorrow, and also my throat and my belly.
  - 10 For my life is wasted with grief, and my years with sighing; \* my strength fails me because of affliction, and my bones are consumed.
  - 11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \*
    when they see me in the street they avoid me.
  - 12 I am forgotten like a dead man, out of mind; \* I am as useless as a broken pot.
  - 13 For I have heard the whispering of the crowd; fear is all around; \* they put their heads together against me; they plot to take my life.
  - 14 But as for me, I have trusted in you, O LORD. \* I have said, "You are my God.
  - 15 My times are in your hand; \* rescue me from the hand of my enemies, and from those who persecute me.
  - 16 Make your face to shine upon your servant, \* and in your loving-kindness save me."

#### **The Second Reading**

#### Philippians 2:5-11

et the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.



The Passion of Our Lord Jesus Christ

Luke 22:1-23:56

The passion narrative was pre-recorded by members of the Vestry via Zoom.

The Sermon Fr. Byrne

# The Prayers of the People, Form III

BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, Remembering especially those on our prayer list, and all who are made ill or are affected by the Coronavirus

Silence

*The Celebrant adds a concluding collect:* Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen*.

#### The Confession and absolution

BCP p.360

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace

**Welcome and Announcements** 

Offertory Anthem The Palms J. Faure

Rhys Ritter, Bass-Baritone

At the Presentation

All Things come of thee, O Lord, and of thine own have we given thee.

#### THE HOLY COMMUNION

## The Great Thanksgiving, Eucharistic Prayer A

BCP p. 361

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

#### Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Celebrant and People

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

#### Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

#### Celebrant and People

# Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN* 

And Now, as our Savior Christ has taught us we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

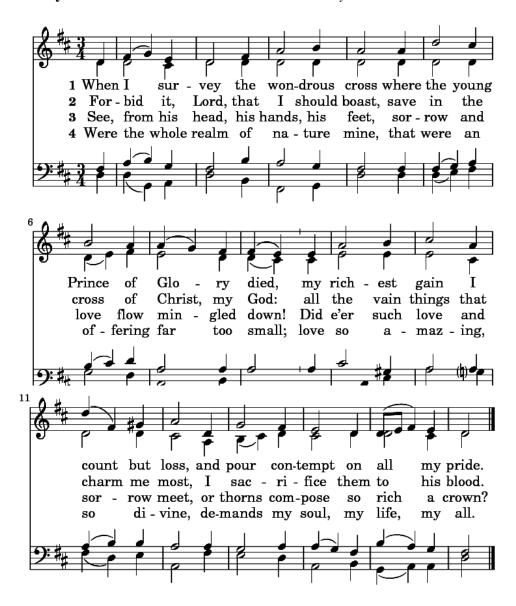
Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Gifts of God for the People of God.

The few gathered receive Holy Communion on behalf of themselves and all who are participating remotely.





Those worshipping remotely may say this act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

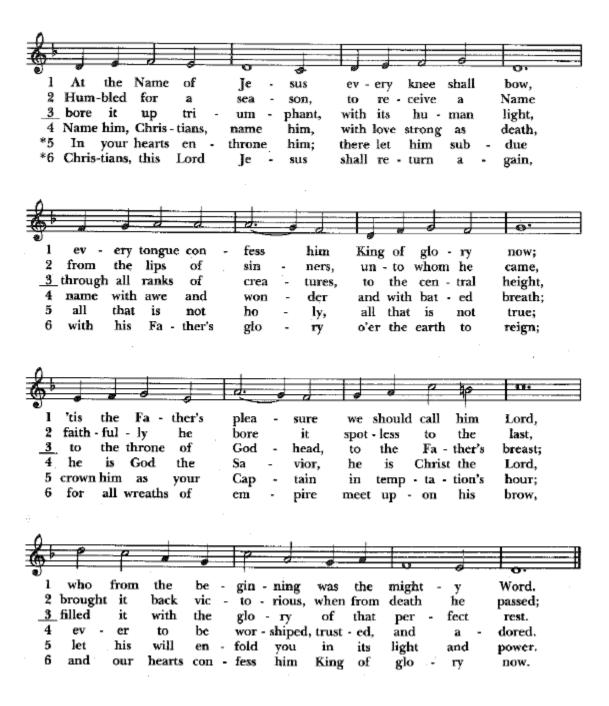
I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

#### **Post-Communion Prayer**

Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. *Amen*.



**Dismissal** 

Let us bless the Lord

Thanks be to God



The Sanctuary Lamp is given to the glory of God and in celebration of Eileen and Brian Smith's 10<sup>th</sup> anniversary

#### Happy Anniversary, Arkady

Arkady Leytush joined the All Saints community as our Organist/ Choirmaster five years ago today. We thank you for sharing your gifts and talents to help us glorify God in music and worship.

#### **Maundy Thursday Vigil**

We will have a brief time of keeping vigil and prayer following the Maundy Thursday service.

## **Pledges during the Great Separation**

*If your circumstances permit*, please continue to make your pledges up to date. You may do so by mail, or online. There is a new and streamlined online giving system. Simply click the donate button on the website.

## **Updated e-mail?**

Please help us to keep in touch by making sure we have your best e-mail address. You can send it to me at rector@allsaintsepiscopalbayside.org

#### **Intercessory Prayer List**

Bill Waid, Anna Waid, Alix, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Lexa and Dick Hunn, Patricia Ravert, Christopher Crowe, Robin Chase, The Carroll Family, Nita Connor, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, Avalee Honeycutt, Al Feller, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Louise, Teresa Moran, Sean Mangan, Aimee Petridas, Elfrida Heidenfelder, Victor, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Family, Kalliopi Agourias, Benjamin, Brittany, and Daniel Saliba, Edwin Benedict, Kenny Mitchell, Ronit, Bradley, Jennifer Rowney, Robert and Michael Quaranta, Rachel Davids Leya, Rebecca Rose Leya, Victoria Mancia, Arlene O'Rourke Baynes, Regina Bono, Ricky Lopez, Julian Hutson, Al Romito, Loretta Orentas, Fred Mansback, Brendan Dunion, Andrew Northrup, Martin Roger Harty, Michelle Malone, Cheryl and Michael Kwak, Matthew Willey, Robert Mitchell, Christopher Olson, Martin Knox, Susan Cerezo, Marie Barnwell, Nancy Wibbens and Family, Tom Ramsay, Tyler Gwodz, the Bamber Family, the Winkler Family, Dennis Agourias, Jeffrey Ivins, Barbara Prielo, Barbara Maichin, Josua Magruder, Andrew Northrup, Jim Gorden, Rich B., Maria D., Frances N., Dan Witherwax, Timothy Sweeney, Theodis Beck, Cathy Kaboski

**ZOOM COFFEE HOUR**Meeting ID 465-873-782 Phone in 1-646876-9923



# **HOLY WEEK & EASTER ON-LINE 2020**



# Tuesday in Holy Week, April 7th

7:30 PM: Tenebrae

# Maundy Thursday, April 9th

6:30 PM: Agapé supper 7:30PM: Holy Eucharist, Rite II and Stripping of the Altar 9:00PM: Prayer Vigil begins

# Good Friday, April 10th

11:00 AM Good Friday Zoom Retreat 12:00: Stations of the Cross 1:00 PM: The Good Friday Liturgy

# Holy Saturday, April 20th

8:00 PM: The Kindling of the New Fire and blessing of the Paschal Candle



# EASTER DAY, April 12th



10:00 AM: Festival Holy Eucharist, Rite II

On the Cover: Late 19th C. engraving of the Triumphal Entry into Jerusalem

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The Rev. Laurence G. Byrne, Rector Mr. Arkady Leytush, Organist/Choirmaster Mr. Clifton Seale, Organist/Choirmaster Emeritus Mrs. Nancy McCarthy, Parish Secretary