

ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK

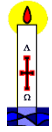


THE GREAT VIGIL OF EASTER  
SATURDAY, APRIL 3, 2021, 8:00 PM

THE REV. LAURENCE G. BYRNE, RECTOR  
THE REV. MARJORIE BOYDEN-EDMONDS, DEACON  
MR. ARKADY LEYTUSH, ORGANIST/CHOIRMASTER



# THE GREAT VIGIL OF EASTER



## The Lighting of the Paschal Candle

*In the darkness, fire is kindled; after which the Celebrant addresses the people in these or similar words*

**D**ear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

*The Celebrant says the following prayer*

Let us pray.

**O** God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

*The Paschal Candle is then lighted from the newly kindled fire, the congregation's candles are lit from the Paschal Candle, and the Celebrant bearing the Paschal Candle, leads the procession to the chancel, pausing three times and singing*

Deacon                                  People

The light of Christ. Thanks be to God.

*At the second and third pause, the Versicle and Response is sung successively a step higher.*

*Then the Celebrant, standing near the Candle, sings the Exsultet, as follows:  
(Complete Text begins on P. 286 of the BCP)*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King....

Deacon                                  People

... for ev-er and ev - er. A - men.

Deacon                                  People

The Lord be with you.                          And al - so with you.

Deacon

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.



*The Celebrant continues...*

It is truly right and good, always and everywhere...for ever and ever. *Amen*



# The Liturgy of the Word



*The Celebrant introduces the Scripture readings in these words*

Let us hear the record of God’s saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

## I. The Story of Creation

Genesis 1:1—2:4

Canticle

*Benedicite omnia opera Domini*

Hymnal 428

1 O all ye works of God, now come to thank him  
 2 O sun and moon and stars of heaven, your end - less  
 3 O heat and cold, O night and day, O storms and  
 4 O earth and sea, O all that live in wa - ter

1 and a - dore; O an - gels, sing and  
 2 praise out - pour; O chang - ing sea - sons,  
 3 thun - der's roar, O fields and for - ests,  
 4 or on shore. O men and wo - men.

1 bless the Lord and praise him ev - er - more.  
 2 bless the Lord and praise him ev - er - more.  
 3 bless the Lord and praise him ev - er - more.  
 4 bless the Lord and praise him ev - er - more.

*The Collect* O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen.*



Hymn

*Let My People Go*

Hymnal 648

1 When Is - rael was in E - gypt's land, let my peo-ple go;  
 2 The Lord told Mo - ses what to do, let my peo-ple go;  
 3 They jour-neyed on at his com - mand, let my peo-ple go;  
 4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they — could not stand, let my peo-ple go.  
 to lead the chil - dren of Is - rael through, let my peo-ple go.  
 and came at length to — Ca - naan's land, let my peo-ple go.  
 and let us all in — Christ be free, let my peo-ple go.

*Refrain*  
 Go down, Mo - ses, way down in E - gypt's land;  
 tell old Pha - raoh to let my peo-ple go.

**The Collect:** O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*



### III. Salvation offered freely to all

Isaiah 55:1-11

Anthem

*The First Song of Isaiah*

Hymnal 679

1 Sure - ly it is God — who saves me; trust - ing him, I shall not  
 2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed  
 fear. For the Lord de - fends and shields me and his sav - ing  
 Name. Praise the Lord, who has done great things; all his works his  
 help is near. So re - joice as you draw wa - ter from sal -  
 might pro - claim. Zi - on, lift your voice in sing - ing; for with  
 va - tion's liv - ing spring; in the day of your de -  
 you has come to dwell, in your ve - ry midst, the  
 liv - erance thank the Lord, his mer - cies sing.  
 great and Ho - ly One of Is - ra - el.

**The Collect:** O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. *Amen.*

### IV. The Valley of Dry Bones

Ezekiel 37:1-14

Psalms 30:1-6, 12-13

- 1 I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.



**The Collect:** Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

**The Homily**

The Rev. Laurence G. Byrne



## **The Baptismal Liturgy**



**Hymn in Procession**

*Lord of the Dance*

TRADITIONAL SHAKER MELODY

Tom Espenshade, voice and guitar

**Please join in the refrain:** *Dance, then, wherever you may be. I am the Lord of the Dance said He, And I'll lead you all wherever you may be and I'll lead you all in the Dance said He.*

**The Presentation and Examination of the Candidates**

The Candidate for Holy Baptism will now be presented

*Parents and Godparents* I present **Henry Sugamori Bjornson** to receive the Sacrament of Baptism.

*The Celebrant asks the parents and godparents:* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* I will, with God's help.

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children*

*Question:* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God

*Answer :* I renounce them

*Question:* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer :* I renounce them

*Question:* Do you renounce all sinful desires that draw you from the love of God?

*Answer :* I renounce them

*Question:* Do you turn to Jesus Christ and accept him as your Savior?

*Answer :* I do



*Question:* Do you put your whole trust in his grace and love?

*Answer :* I do

*Question:* Do you promise to follow and obey him as your Lord?

*Answer:* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

*People* **We will.**

Let us join with Henry whom we commit to Christ this night and renew our own baptismal covenant.

### **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven,

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

### **The Prayers for the Candidates**

*The Celebrant then says to the congregation*

Let us now pray for Henry who is to receive the Sacrament of new birth

*Leader* Deliver Henry, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open his heart to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill Henry with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep him in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach Henry to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send him into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring Henry to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Celebrant says* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

### **The Thanksgiving over the Water**

*The Celebrant blesses the water, first saying* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water[or dips the paschal candle in it]*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### **The Baptism of Henry Sugamori Bjornson**

*Henry Sugamori*, I baptize you in the name of the Father, and of the Son, And of the Holy Spirit.

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Let us pray.* Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**





## The Asperges

*When the procession returns to the chancel, the candles at the altar are lit from the Paschal Candle*



## The Holy Eucharist



*The Celebrant says to the people* **ALLELUIA. CHRIST IS RISEN!**

**People** **THE LORD IS RISEN INDEED. ALLELUIA!**

## The Great Noise

*Bells are rung and the organ is played to signify the breaking of the seal of the tomb.*

## The *Gloria in Excelsis*

**Hymnal S-280**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

You are seated at the right hand of the Father:  
receive our prayer  
For you alone are the Holy One,  
you alone are the Lord  
you alone are the most High  
Jesus Christ with the Holy Spirit,  
in the glory of God the Father.  
Amen



## The Collect

*The Celebrant then says* The Lord be with you. **People** And also with you. *Celebrant* Let us pray.

**A**lmighty God, who for our redemption gave your only begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

## The Epistle

**Romans 6:3-11**

**D**o you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him.

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* The Word of the Lord. **People** *Thanks be to God.*



1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - li - er state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

## The Gospel

Mark 16:1-8

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark

*People:* Glory to you, Lord Christ.

**A**fter the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

*Deacon:* The Gospel of the Lord      *People:* Praise to you, Lord Christ

## The Peace

## Welcome and Announcements

## Organ meditation

## Offertory Anthem

*With Songs of Rejoicing*

Bach

## Festival Doxology

*Tune: Vigiles et sancti*

Praise God from whom all blessings flow, Praise Him all creatures here below, alleluia, alleluia!

Praise him above, ye heavenly host! Praise Father, Son, and Holy Ghost, alleluia, alleluia, alleluia. alleluia. alleluia!

## THE HOLY COMMUNION

### The Great Thanksgiving, Eucharistic Prayer B

*Celebrant*                                  *People*

The Lord be with you. And al - so with you.

*Celebrant*                                  *People*

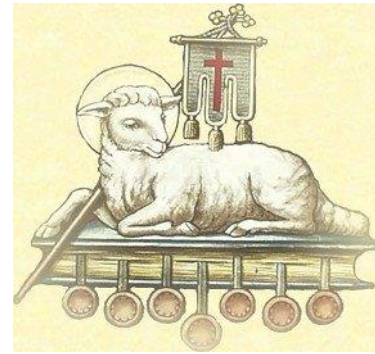
Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.



*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

### Hymnal S-130

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. The Celebrant continues :* We give thanks to you, O God, for the goodness and love which you have made known to us in creation... Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**O**ur Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;


There - fore let us keep the feast. Al - le - lu - ia.

*Agnus Dei*

**Hymnal S-164**

Je - sus, Lamb of God: have mer - cy on us. Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace.

**THE COMMUNION OF THE FAITHFUL**

*The few gathered receive on behalf of themselves and all who are gathered virtually. Communion will be distributed at the foot of the chancel steps. **Please keep your mask on.** Receive the wafer and step either to the left or right to the  before consuming the wafer and returning to your seat via the side aisles.*

**Communion Hymn**

*I come with joy to meet my Lord*

**Hymnal 304**

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni - ty  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

**Post- Communion Prayer**

BCP p. 365

*Those worshipping remotely may say this act of Spiritual Communion*

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.*



*After Communion, the Celebrant says,* Let us pray together:

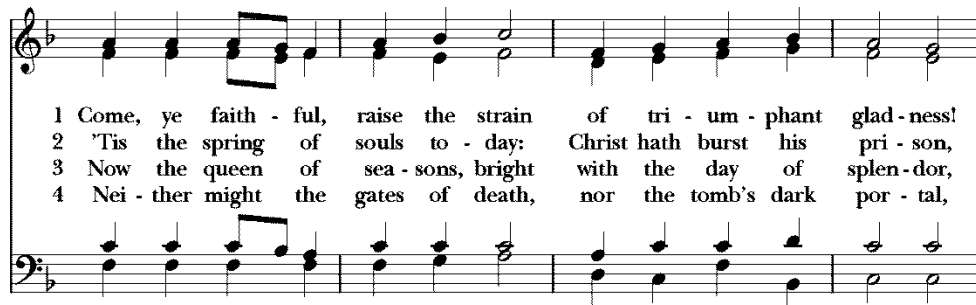
**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing** May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

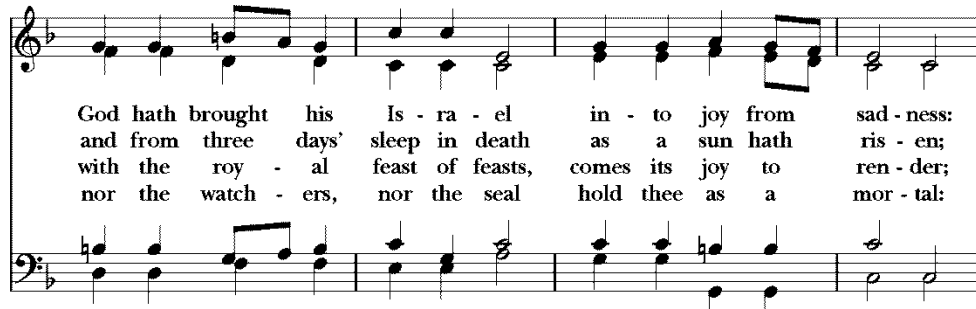
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

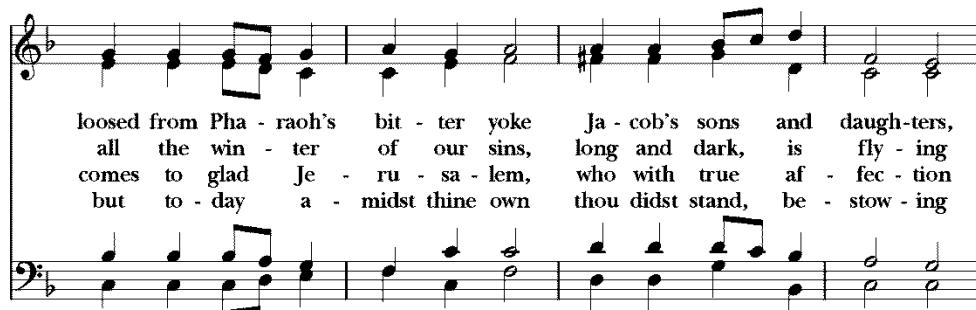
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*




1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

## Postlude

## Dismissal

*Celebrant* Alleluia, Alleluia, Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, Alleluia!





## WELCOME TO ALL SAINTS



Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church. Although many of us we are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and to share spiritually in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud. If here, for safety's sake just hum along!

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

To listen to the service on your telephone via Zoom, Call the following:  
1 646 876 9923. At the prompt, put in the meeting ID: 837 7796 4150

### Thank You

Many thanks to the altar guild members and all who helped to make the church so beautiful for Holy Week and Easter.

Special thanks to: Susan Byrne for arranging the flowers, creating the Zoom Good Friday retreat, and liturgical help over and above the call. Teddy Byrne for endless hours of work keeping us online, and editing the retreat and the virtual choir pieces Thanks also to our acolytes whose dedication and service enhance our worship immeasurably. Many thanks also to Arkady Leytush and the Covid Quartet for making the Holy Week and Easter services so lovely. Special thanks to Stella Elder for compiling the flower list.

### Welcome, Henry!

It is a great joy to welcome Henry Sugamori Bjornson into the family of God through the sacrament of Holy Baptism. Henry's parents are Kana Sugamori and Gary Bjornson. His godparents are Masumi Sugamori, Eric Bjornson, and Melinda Holgate.

## SERVING TONIGHT

**Altar Guild:** Susan Byrne, Diana Schillizzi

**The Acolytes Guild:** Christopher Batashoff, *Head Acolyte*, Albert Agyeman, Daniel Batashoff,

**The Covid Quartet:** Arkady Leytush, Organist/Choirmaster  
Susan Byrne, Marjorie Boyden-Edmunds, Tom Espenshade, Larry Byrne



# ALL SAINTS EPISCOPAL CHURCH

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The Rev. Laurence Goodwin Byrne, Rector  
The Rev. Marjorie Boyden-Edmonds, Deacon  
Mrs. Susan R. Byrne, Church School Director  
Mr. Arkady Leytush, Organist/Choirmaster  
Mr. Clifton Seale, Organist/Choirmaster Emeritus  
Mrs. Nancy McCarthy, Parish Secretary and Sexton



## ALL SAINTS VESTRY

Judy Batashoff, *Senior Warden*

Kem Rutledge, *Junior Warden*

Megan Monfiston, *Clerk*

Brianne Leslie Dougherty

Marc Palmieri

Karen Friedl

Diana Schillizzi

Andrew Hornback

Karrie Sheridan

