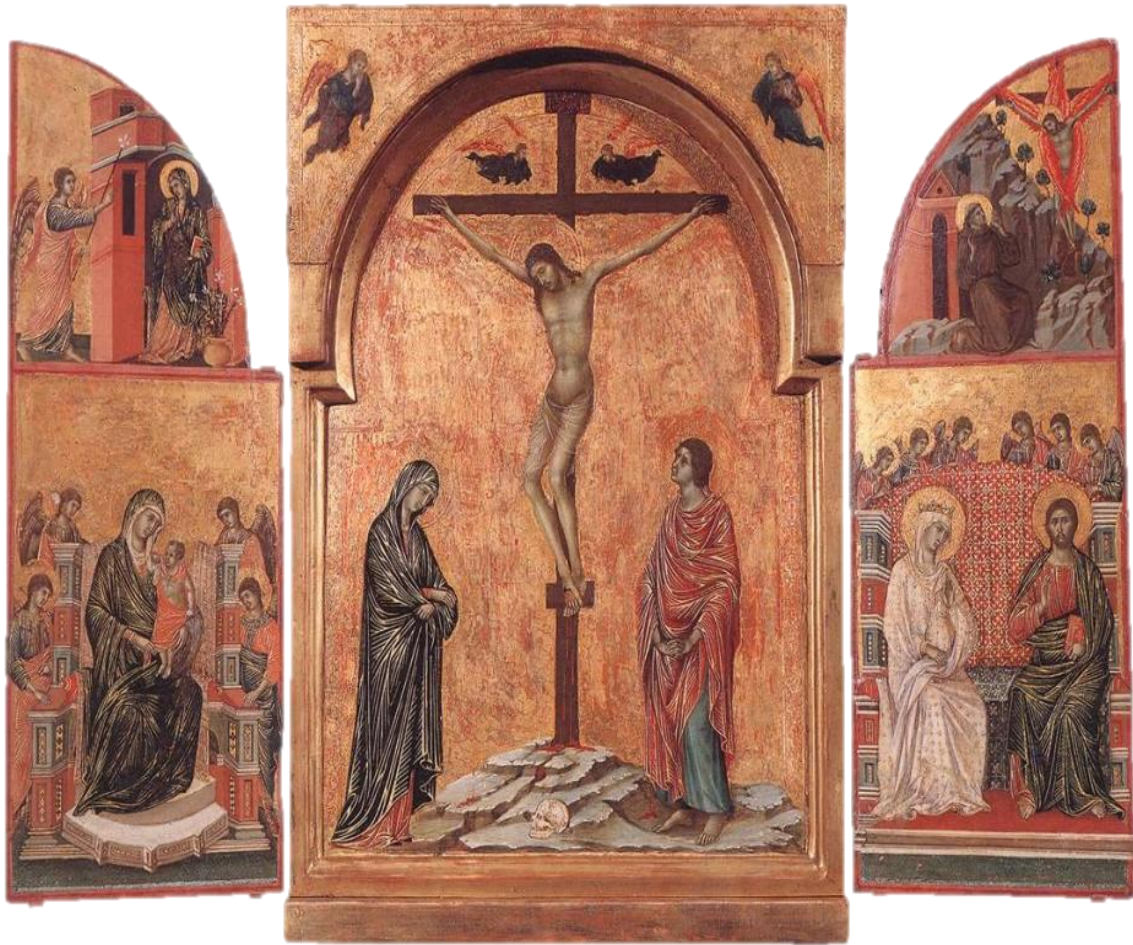


ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK



THE GOOD FRIDAY LITURGY

FRIDAY, APRIL 10, 2020

1:00 PM

THE REV. LAURENCE G. BYRNE, RECTOR

MR. ARKADY LEYTUSH, ORGANIST/CHOIRMASTER



## WELCOME TO ALL SAINTS

We are honored and enriched by your Spiritual and on-line presence this evening. If you are visiting All Saints' today, “like us” on Facebook and visit us in person as soon as possible.

On Good Friday, we do not consecrate the bread and wine for the Eucharist, but partake of the bread from the Reserved Sacrament. At the close of the service, any bread or wine remaining is consumed and the sanctuary lamp (which signifies the presence of the Sacrament) is snuffed.



***On the Cover:*** A portable triptych (ca. 1307) by Duccio di Buoninsegna. The Crucifixion, with Mary and St. John is flanked by scenes of the Annunciation, The Virgin Enthroned, St. Francis receiving the Stigmata and the Virgin and Christ enthroned.



## THE GOOD FRIDAY LITURGY



*The Ministers enter in silence.*

### Collect of the Day

*Celebrant* Blessed be our God  
*People* For ever and ever. Amen

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### First Reading

**Isaiah 52:13—53:12**

**S**ee, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader:* The Word of the Lord. *People:* Thanks be to God.

[Gradual Hymn

*Ah, holy Jesus, how hast thou offended?*

Hymnal 158 ]

## Second Reading

Hebrews 4:14–16; 5:7–9

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

*Reader:* The Word of the Lord.      *People*      Thanks be to God.

**Sequence**      *Were You There*      Rhys Ritter, *Bass Baritone*

**The Passion Gospel**      **John 18:1—19:37**

*All may be seated for the reading of the Passion Gospel. The customary responses before and after the Gospel are omitted. At the verse which mentions the arrival at Golgotha all stand.*

**Homily**      Fr. Byrne

**The Solemn Collects**      BCP p. 277

*All standing, the Deacon, or other person appointed, says to the people*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*Celebrant says the Collects.*

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service  
For all bishops and other ministers and the people whom they serve  
For N., our Bishop, and all the people of this diocese  
For all Christians in this community  
For those about to be baptized (particularly David, Henry, and those whose baptisms  
have been delayed.

That God will confirm his Church in faith, increase it in love,  
and preserve it in peace.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. ***Amen.***

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For N., the President of the United States  
For the Congress and the Supreme Court  
For the Members and Representatives of the United Nations  
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. ***Amen.***

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed  
For the sick, the wounded, and the crippled, especially all who are stricken by the Corona Virus  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. ***Amen.***

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of his disciples  
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. ***Amen.***

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

[ **Hymn**                      *When I survey the Wondrous Cross*

**Hymnal 474** }

### **The Procession of the Cross**

*All stand. A wooden cross is brought into the church. As it is brought down the aisle, the procession stops for the following station.*

Versicle: "Behold the wood of the Cross on which was hung the world's salvation."

**Response: Come let us adore him**

*The cross is placed before the altar and the following anthem is said. The People kneel before the Cross.*

*Celebrant* We glory in your cross, O Lord,

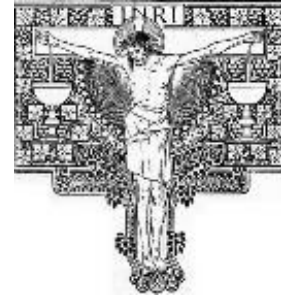
**People** and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.

*Celebrant* May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

**People** Let your ways be known upon earth,  
your saving health among all nations.

*Celebrant* Let the peoples praise you, O God;  
let all the peoples praise you.

**People** We glory in your cross, O Lord, and praise and glorify your holy resurrection;  
for by virtue of your cross, joy has come to the whole world.



### The Holy Communion

*During the singing of the anthem, the Sacrament is brought from the altar of repose and placed on the altar.*

**Confession of Sin:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven..... for ever and ever. Amen



## Communion from the Reserved Sacrament

### The Communion of the faithful

*The few gathered receive on behalf of all gathered virtually*

*Those worshipping remotely may say this act of Spiritual Communion*

*My Jesus, I believe that You are present in the Most Holy Sacrament.*

*I love You above all things, and I desire to receive You into my soul.*

*Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.*

*After Communion, the Celebrant says, Let us pray together:*

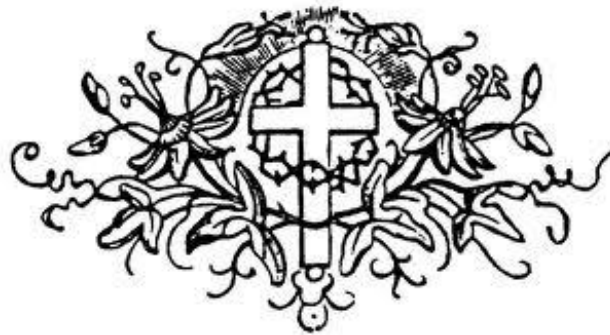
**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### Closing Prayer

*All kneel.*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. *Amen.*

*The ministers leave in silence. There is no dismissal on this day.*

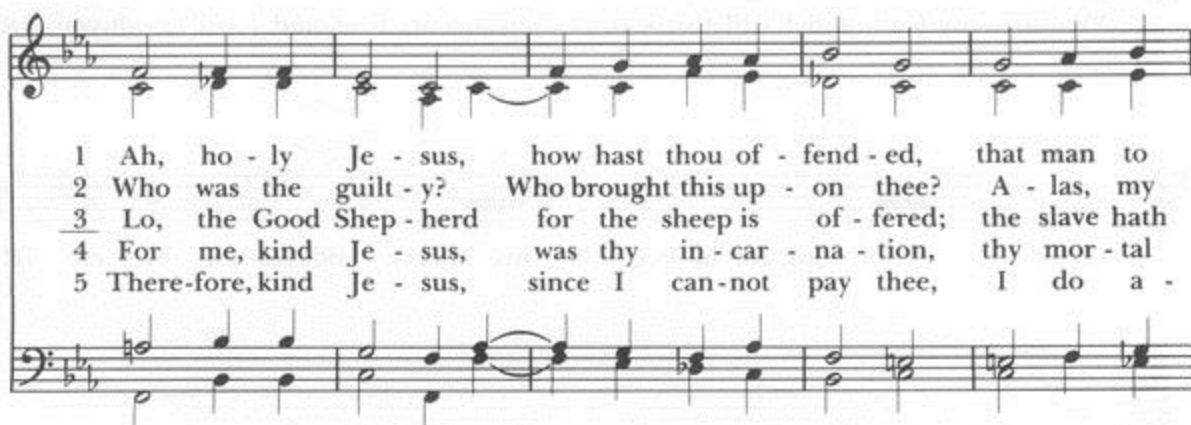




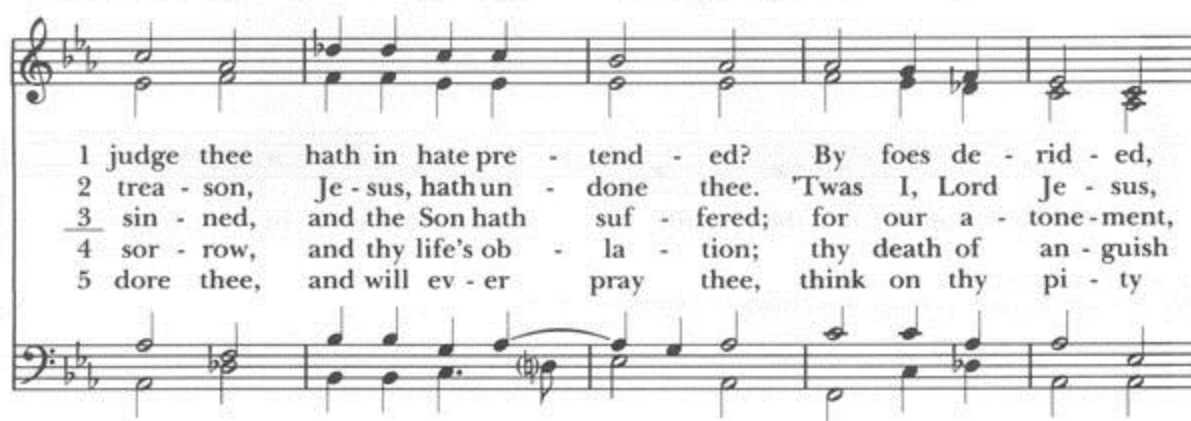
1 When I sur - vey the won-drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet, sor - row and  
 4 Were the whole realm of na - ture mine, that were an

6 Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,


11 count but loss, and pour con-tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com-pose so rich a crown?  
 so di - vine, de-mands my soul, my life, my all.



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930)  
 Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.

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# EASTER AT ALL SAINTS



HOLY SATURDAY, APRIL 11  
THE KINDLING OF THE NEW FIRE  
8:00PM



**EASTER DAY, APRIL 12, 2020**



**FESTIVAL HOLY EUCHARIST, RITE II**  
**10:00 AM**

