

ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK



THE THIRD SUNDAY IN LENT
MARCH 15, 2020

8:00AM HOLY EUCHARIST, RITE I
10:00 AM HOLY EUCHARIST, RITE II

ALL SAINTS EPISCOPAL CHURCH

214-35 40TH AVENUE, BAYSIDE, NY 11361
THE REV. LAURENCE G. BYRNE, RECTOR

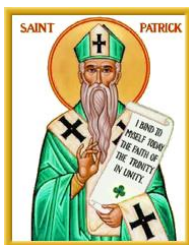
Welcome to All Saints

We are honored and enriched by your presence this morning. If you are visiting All Saints' today, please help us remember your visit and welcome you by signing the Guest Book in the Narthex. If you are seeking a church home, we invite you to become a member of All Saints. Please join us for coffee and refreshments following the 10:00 service.

Bill Waid, Anna Waid, Alix, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Lexa and Dick Hunn, Patricia Ravert, Christopher Crowe, Robin Chase, The Carroll Family, Nita Connor, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, Avalee Honeycutt, Al Feller, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Louise, Teresa Moran, Sean Mangan, Aimee Petridas, Elfrida Heidenfelder, Victor, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Family, Kalliopi Agourias, Benjamin, Brittany, and Daniel Saliba, Edwin Benedict, Kenny Mitchell, Ronit, Bradley, Jennifer Rowney, Robert and Michael Quaranta, Rachel Davids Leya, Rebecca Rose Leya, Victoria Mancia, Arlene O'Rourke Baynes, Regina Bono, Ricky Lopez, Julian Hutson, Al Romito, Loretta Orentas, Fred Mansback, Brendan Dunion, Andrew Northrup, Martin Roger Harty, Michelle Malone, Cheryl and Michael Kwak, Matthew Willey, Robert Mitchell, Christopher Olson, Martin Knox, Susan Cerezo, Marie Barnwell, Nancy Wibbens and Family, Tom Ramsay, Tyler Gwodz, the Bamber Family, the Winkler Family, Dennis Agourias, Jeffrey Ivins, Barbara Prielo, Barbara Maichin, Josua Magruder, Andrew Northrup, Jim Gorden, Rich B., Maria D., Frances N., Dan Witherwax, Timothy Sweeney, Theodis Beck

This Week at All Saints, March 15-22, 2020

Today: 8:00AM H.E. I ✕ 9:45AM, Church School ✕ 10:00 H.E.II,
11:30 Vestry ✕ **Tuesday:** 12:30 Holy Eucharist and Healing ✕
Thursday: 10:00-1:00 Thrift Shop, 7:30 Choir rehearsal **Next Sunday**
8:00AM, H.E.II ✕ 9:45AM, Church School ✕ 10:00 AM, H.E.II,





THE THIRD SUNDAY IN LENT
MARCH 15, 2020

8:00AM HOLY EUCHARIST, RITE I

The Penitential Order

BCP p. 319

The Collect of the Day Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Psalm 95

BCP p. 724

Eucharistic Prayer I

BCP p. 333

The Solemn Prayer Over The People

The Dismissal

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10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn

Hymnal 685

Rock of Ages, cleft for me

The Penitential Order

BCP 351

The Kyrie

Hymnal S-91

Collect of the Day Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this

people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Psalm 95

BCP p. 724

The Second Lesson

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time, Christ died for the ungodly. Indeed, rarely will anyone die for a

righteous person — though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Sequence Hymn *Guide me, O thou Great Jehovah*

Hymnal 690

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband.

What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say,

‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans

from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Sermon

Fr. Byrne

The Nicene Creed

BCP p. 358

The Prayers of the People, Form V

BCP p. 389

Welcome and Announcements

Offertory Anthem *Lead Me, Guide Me*

D. Akers

At the Presentation Priest: All things come of thee, O Lord

People: And of thine own have we given thee, Amen

The Holy Communion

The Great Thanksgiving, Eucharistic Prayer A

BCP p. 361

Sanctus

Hymnal S-114

The Lord’s Prayer

BCP p. 364

The Breaking of the Bread

Agnus Dei

Hymnal S-158

The Prayer of Humble Access: We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your many and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Communion of the Faithful

All baptized Christians are welcome to receive communion. As we continue to respond faithfully and sensibly to the corona virus only the bread will be distributed. The Sacrament in One Kind is complete.

Communion Hymns *The King of Love my Shepherd is* **Hymnal 645**

Be thou my vision **Hymnal 488**

Post-Communion Prayer BCP p.365

The Blessing

The Solemn Prayer Over the People

Recessional Hymn **Hymnal 149**

Eternal Lord of love behold your Church

Dismissal

Postlude



The altar greenery and the bread and wine of the Eucharist are given to by the Monfiston family to the glory of God and in celebration of Seth Monfiston's 20th birthday

The Sanctuary lamp is given by Susan Parfrey to the glory of God and in loving memory of Marie McDonald

The Vigil Lamp is given by Tom and Jeanine Carroll to the glory of God and in celebration of Ruth Rutigliano's birthday.

Cancellations/ Postponements

The DAG retreat and the ECW Quiet Day will NOT take place as scheduled. The Deanery Lenten Program has been suspended.

Thank You

1. To all who helped with the St. Patrick's dinner!
2. To Tom Espenshade for providing music this morning.

SCHEDULED TO SERVE TODAY, MARCH 8, 2020

Altar Guild Marje Eisenman, Pat Walton

8:00 AM

Lector **Chalice** Brianne Leslie-Dougherty

10:00 AM

Lector Pam Dobuler **P.O.P** KemRutledge

Acolytes Christopher, Daniel, Dominique, Ashley

Ushers Kwame Agyeman, Nancy Benedict, Diana Schillizzi

SCHEDULED TO SERVE NEXT SUNDAY, MARCH 22, 2020

Altar Guild Sally Bergmyer, Stella Elder, Diane Obiol

8:00 AM

Lector **Chalice** Brianne Leslie-Dougherty

10:00 AM

Lector Pat Walton **P.O.P** Susan Byrne

Acolytes Albert, Ashley, Justin, Jack

Ushers Sharon Earle, Robert Earle, Rich Obil, Judy Batashoff

On the Cover: *Jesus and the Samaritan Woman*

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The Rev. Laurence G. Byrne, Rector

Mr. Arkady Leytush, Organist/Choirmaster

Mr. Clifton Seale, Organist/Choirmaster Emeritus

Mrs. Nancy McCarthy, Parish Secretary