



All Saints Episcopal Church
Bayside, New York



The Nativity of Our Lord Jesus Christ

Christmas Eve

December 24, 2020, 10:30 PM





Welcome to All Saints Episcopal Church

Whether you are a first-time visitor, long-time parishioner, or fall somewhere in between, and whether you are joining the service in person or online, we are honored and enriched by your presence for, and offer you a sincere welcome home to this parish church. This Christmas is different than any in living memory, but the message is the same: God is with us! The pandemic can alter our traditions, but cannot change the truth of the Gospel

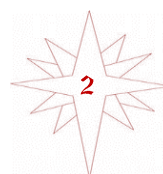
As we once again celebrate the birth of our Lord and Savior, Jesus Christ, we encourage you to join fully in the prayers and carols and to share in the Holy Communion.

All baptized Christians are welcome and encouraged to receive both the bread and the wine at communion. If you wish to receive communion, but would find the approach to the altar rail difficult, please let an usher know so that we can bring the Sacrament to you in your pew.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

Our regular Sunday services are at 8:00 and 10:00 AM. Sunday School meets at 9:45 AM.

Again, welcome, and may this be a most joyful Christmastide for you and all those whom you love.



All Saints Episcopal Church, Bayside New York

The Rev. Laurence Goodwin Byrne, Rector
The Rev. Marjorie Boyden-Edmonds, Deacon
Mr. Arkady Leytush, Organist/Choirmaster



Carols and Preludes, 10:30 PM



- “Once in Royal David’s City” (Verses 1, 2, and 6) Bulletin p. 15
- “Away in a manger, no crib for his bed” Bulletin p. 15
- “It Came Upon the Midnight Clear” (Verses 1 and 2) Bulletin p. 16
- Instrumental Prelude
- “Oh Holy Night” *arr.* A. Leytush



We welcome Dr. Gennady Kupisok back to All Saints this evening. Dr. Kupisok will be providing special music on clarinet, soprano saxophone, and recorder





The Nativity of Our Lord Jesus Christ

Christmas Eve

December 24, 2020, 10:30 PM

The Holy Eucharist, Rite II

Processional Hymn

O Come, All Ye Faithful

Adeste Fideles

The All Saints Virtual Christmas Choir

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
*4 See how the shep-herds, sum - moned to his cra - dle,
*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, draw nigh to gaze;
5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 glo - ry to God, glo - ry in the high - est;
4 we too will thith - er bend our joy - ful foot - steps;
5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -



dore him, O come, let us a - dore him, Christ the Lord.

following the 5th verse, a station will be made at the crèche.

Station at the Christmas Crèche (Between verses 5 and 6)

Celebrant: The Word was made flesh and dwelt among us. **People** And we beheld his glory.

Celebrant: Let us pray. Almighty and ever-living God, you have given us a new revelation of your loving providence in the Coming of your Son Jesus Christ to be born of the Virgin Mary: Grant that as he shared our mortality, so we may share his eternity in the glory of your kingdom; where he lives and reigns for ever and ever.

Amen.

The Celebrant says: The glory of the Lord has been revealed:

People: And all flesh shall see the salvation of our God.

The Collect for Purity: **Almighty God**, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Angels we have heard on high

Hymnal 96

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - ri - a



in ex-cel-sis De-o. Glo-ri-a in ex-cel-sis De-o.

The Collect of the Day

Celebrant: The Lord be with you. *People:* And also with you. *Celebrant:* Let us pray.

God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

The First Lesson

Isaiah 9:2-4, 6-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Reader: The Word of the Lord. *People:* Thanks be to God.

Gradual Hymn

Lo How A Rose

Hymnal 81

1 Lo, how a Rose e'er bloom-ing from ten-der stem hath sprung!
 2 I - sa - iah 'twas fore - told it, the Rose I have in mind,
 Of Jes-se's lin-eage com-ing as seers of old have sung.
 with Ma-ry we be-hold it, the Vir-gin Mo-ther kind.



It came, a blos - som bright, a - mid the
 To show God's love a - right, she bore to

cold of win - ter, when half spent was the night.
 us a Sa - vior, when half spent was the night.

The Second Lesson

Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds. *Reader:* The Word of the Lord. *People* Thanks be to God.

Sequence Hymn

Hark! The Herald Angels Sing

Hymnal 87

1 Hark! the her - ald an - gels sing glo - ry to the new - born King!
 2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
 Risen with heal - ing in his wings, light and life to all he brings,



with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right - eous - ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

The Holy Gospel

Luke 2:1-20 (KJV)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

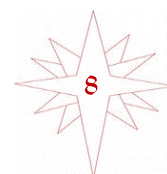
And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. And this taxing was first made when Quirinius was governor of Syria. And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; because he was of the house and lineage of David, to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this [shall be] a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Deacon The Gospel of the Lord. *People* Praise to you, Lord Christ.

Sermon

The Rev. Laurence G. Byrne

The Nicene Creed *All who are able stand to say together:*



We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All who are able remain standing. The Leader and people pray responsively*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

***For our families, friends, and neighbors, and
for those who are alone.***

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Lawrence, Geralyn and William our Bishops; Laurence, our Rector, Marjorie, our Deacon; and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation. Remembering especially all those from whom we are separated this Christmas, and all who are affected by COVID 19

(The People may add their own petitions silently or aloud.)

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings silently or aloud.)

We will exalt you, O God our King;

And praise your Name for ever and ever.

Remembering especially all those in memory of whom the Christmas flowers are given, we pray for all who have died, that they may have a place in your eternal kingdom.



(The People may add their own petitions.)

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
(Silence may be kept.)

Leader and People Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace **Celebrant:** The peace of the Lord be always with you. **People:** *And also with you.*

Welcome and Announcements

The Holy Communion

Offertory Anthem

Jesus, Jesus, Rest your Head

Traditional. *arr.* Ruth Artman

Festival Doxology with Alleluias

Praise God from whom all blessings flow
Praise him all creatures here below
Alleluia, Alleluia,

Vigiles et Sancti

Praise him above, ye heavenly host
Praise Father, Son, and Holy Ghost
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

The Great Thanksgiving, Eucharistic Prayer B

The People remain standing.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.



The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator



of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The image shows a musical score for a hymn. It consists of two columns of music. The left column has four staves of music with lyrics underneath. The right column has four staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is written in a simple, hymn-like style with a key signature of one flat and a common time signature.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

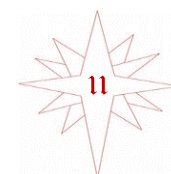
Celebrant and People **We remember his death; We proclaim his resurrection; We await his coming in glory,** and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, Blessed Joseph, Blessed Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

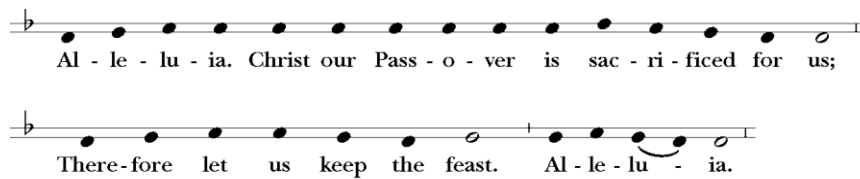
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant continues And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name....for ever and ever. Amen.



The Breaking of the Bread . *A brief period of silence is kept.*



Agnus Dei

Hymnal S- 164



The Celebrant says: The Gifts of God for the People of God. Take them in remembrance that Christ was born and died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the Faithful

All baptized persons, regardless of denomination, are welcome and encouraged to receive Holy Communion. Communion will be distributed at the foot of the chancel steps. Please keep your mask on. Receive the wafer and step either to the left or right to the ☉ before consuming the wafer and returning to your seat via the side aisles.

Music During Communion

What Child is This

arr. A. Leytush

Diana Gilday, *Violin*, Teddy Byrne, *Alto Saxophone*, Arkady Leytush, *Piano*

Those worshipping remotely may say this act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You physically, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



During the ablutions, the acolytes will light the candles of those sitting on the center aisle. Please pass the light along your pew.

Please kneel or sit for the

Post-communion

Silent Night

The All Saints Virtual Christmas Choir

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *The priest blesses the People, saying:*

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn:

Joy to the world! The Lord is come

Hymnal 100

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
*3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the
ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
fest the ground; he comes to make his bless - ings flow far
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
peat the sound - ing joy, re - peat the sound - ing
as the curse is found, far as the curse is
won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

The Dismissal

Deacon: Go in peace to love and serve the Lord, the new-born King.

People: Thanks be to God.

Notices

Service Schedule

Christmas Day: 10:00 AM Holy Eucharist ✘ **Next Sunday, December 27, 2020:** 10:00 Holy Eucharist.

Christmas Pageant: *The Movie*

Thanks to the yeoman efforts of Producer/Director Susan Byrne, Musical Director Arkady Leytush Technical Producer/Director Teddy Byrne, Producer Diana Gilday, 1st Assistant Director Mark Palmieri, and a dedicated cast and crew, The 2020 Christmas Pageant debuted today at 5:00 PM. Creating the pageant in a Covid-safe environment took a great deal of creativity, flexibility and technical skill. Sincere thanks to all who sang, played, acted, and parents and friends who helped to make it come together. If you missed the premier, there will be an *encore presentation* tomorrow morning following the 10:00 AM service. (11:00AM-ish) Pre-orders for DVDs of the pageant will be available for sale in the narthex. \$15.00 Visit our website and social media pages for online content tomorrow. Toast marshmallows with Sir Silver and Sir Gold over Our very own Yule log.



Once in Royal David's City

1 Once in roy - al Da - vid's ci - ty stood a
 2 He came down to earth from hea - ven, who is
 6 Not in that poor low - ly sta - ble, with the

1 low - ly cat - tle shed, where a mo - ther laid her
 2 God - and Lord of all, and his shel - ter was a
 6 ox - en stand - ing round, we shall see him; but in

1 ba - by in a man - ger for his bed: Ma - ry
 2 sta - ble, and his cra - dle was a stall; with the
 6 hea - ven, where his saints his throne sur - round: Christ, re -

1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —
 2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.
 6 vealed to faith - ful eye, — set at God's right hand on high. —

Away in a Manger

1 A - way in a man - ger, no crib for his bed,
 2 The cat - tle are low - ing, the ba - by a - wakes,

the lit - tle Lord Je - sus laid down his sweet head.
 but lit - tle Lord Je - sus no cry - ing he makes.

The stars in the bright sky looked down where he lay,
 I love thee, Lord Je - sus! Look down from the sky,

the lit - tle Lord Je - sus a - sleep on the hay.
 and stay by my side un - til morn - ing is nigh.

It Came Upon a Midnight Clear

1 It came up - on the mid - night clear, that
2 Still through the clov - en skies they come with

glo - rious song of old, from an - gels bend - ing
peace - ful wings un - furled, and still their heaven - ly

near the earth to touch their harps of gold:
mu - sic floats o'er all the wea - ry world;

"Peace on the earth, good will to men, from
a - bove its sad and low - ly plains they

heaven's all - gra - cious King." The world in sol - emn
bend on hov - ering wing, and ev - er o'er its

still - ness lay to hear the an - gels sing.
Ba - bel - sounds the bless - ed an - gels sing.

The musical score is written in G major (one flat) and 4/4 time. It features two vocal parts (1 and 2) and a piano accompaniment. The melody is simple and hymn-like, with a focus on the lyrics. The piano accompaniment provides a harmonic foundation with chords and simple rhythmic patterns.

Service Guilds at All Saints

The pandemic has sidelined most of the ministry of our service guilds. However, each member is important and all who have been called upon from time to time have served willingly.

The Altar Guild: Stella Elder, Directress, Betty Doyle, Flower Chairman

Francesca Bergenn, Sally Bergmeyer, Susan Byrne, Carol Crowe, Marje Eisenman, Karen Friedl, Diane Obiol, Diana Schillizzi, Justine Spicer, Pat Walton.

Ex Officio: Connie Knight, Kem Rutledge, Mary Yee RIP: Florence Klotsche

The Acolytes Guild: Christopher Batashoff, Head Acolyte

Albert Agyeman, Ashley Agyeman, Daniel Batashoff, Teddy Byrne, Melanie Dobuler, Dominique Earle, Seth Monfiston, Jack Obiol, Justin Obiol, Anna Palmieri Emily Poyser, Chiara Osborne

All Saints' Ushers: Nancy Benedict, Coordinator

Kwame Agyeman, Ed Benedict, John Crowe, Betty Doyle, Jim Doyle, Robert Earle, Sharon Earle Marje Eisenman, Claudia Hajian, Hervey Monfiston, Megan Monfiston, Richard Obiol, Marc Palmieri, Kem Rutledge, John Sandrowsky, Paul Walton, Dean Yee

The St. Cecelia Choir: Arkady Leytush, Organist/Choirmaster

Soprano: Susan Byrne, Karen Friedl, Marjorie Boyden-Edmonds, Stephanie Hornback

Tenor: Laurence Byrne, Andrew Hornback **Bass:** Rhys Ritter, Tom Espenshade. RIP: Thomas Ramsay

The Virtual Christmas Choir

Soprano: Susan Byrne, Bayside, NY; Tian Wang, Flushing, NY; Anna and Nora Palmieri, Bayside, NY; Janet Laciano, New Providence, NJ; Stephanie Hornback, Waldwick, NJ; Erika Tonnesen, Waldwick, NJ; Jennifer Lugo, Waldwick, NJ; Marjorie Boyden-Edmonds, Queens, NY **Alto:** Susan Byrne, Bayside, NY

Tenor: Larry Byrne, Bayside, NY; Teddy Byrne, Bayside, NY; Christopher Byrne, New York, NY

Bass: Richard Byrne, St. Louis, MO; Tom Espenshade, Bayside, NY; Rhys Ritter, Bayside, NY

Orchestration: Arkady Leytush **Instrumentals:** The Crooks **Video and Sound Engineering:** Teddy Byrne



Dan Bosko, *Bass* Teddy Byrne, *Alto Saxophone*; Tom Espenshade, *Guitar*; Diana Gilday, *Violin*, Gennady Kupisok, *Clarinet*, Arkady Leytush, *Piano and musical arrangements*

Serving This Evening

Lector: Susan Byrne **Acolytes:** Christopher and Daniel Batashoff, Albert Agyeman **Altar Guild:** Susan Byrne, Karen Friedl, Kem Rutledge **Ushers:** Marc Palmieri, Judy Batashoff.



All Saints' Episcopal Church

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www.allsaintsepiscopalbayside.org ✱ @AllSaintsECB on Twitter Facebook and Instagram



The Rev. Laurence Goodwin Byrne, Rector
The Rev. Marjorie Boyden-Edmonds, Deacon
Mr. Arkady Leytush, Organist/Choirmaster
Mrs. Susan Byrne, Church School Director
Mrs. Nancy McCarthy, Parish Secretary, Sexton



All Saints Vestry

Judith Batashoff, Senior Warden	Kem Rutledge, Junior Warden
Andy Hornback	Marc Palmieri
Brianne Leslie- Dougherty	Diana Schillizzi
Megan Monfiston	Kerri Sheridan

