

ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK



THE EIGHTEENTH SUNDAY
AFTER PENTECOST

OCTOBER 4, 2020

THE HOLY EUCHARIST, RITE II 10:00 AM



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE REV. LAURENCE G. BYRNE, RECTOR

WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line presence this morning, and offer you a sincere welcome home to this parish church. Although we are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and to share spiritually in the Holy Communion. Sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services will eventually resume at 8:00 and 10:00 AM. For now, join us on Facebook or on our website at 10:00 on Sundays.

**To listen to the service on your telephone via Zoom, Call the following:
1 646 876 9923. At the prompt, put in the meeting ID: 837 7796 4150**

INTERCESSORY PRAYER LIST

Bill Waid, Anna Waid, Alix, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Christopher Crowe, Robin Chase, The Carroll Family, Nita Connor, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, Al Feller, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Louise, Teresa Moran, Sean Mangan, Aimee Petridas, Elfrida Heidenfelder, Victor, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Family, Kalliopi Agourias, Benjamin, Brittany, and Daniel Saliba, Edwin Benedict, Kenny Mitchell, Ronit, Bradley, Jennifer Rowney, Robert and Michael Quaranta, Rachel Davids Leya, Rebecca Rose Leya, Victoria Mancia, Arlene O'Rourke Baynes, Regina Bono, Ricky Lopez, Julian Hutson, Al Romito, Loretta Orentas, Fred Mansback, Brendan Dunion, Andrew Northrup, Martin Roger Harty, Michelle Malone, Cheryl and Michael Kwak, Matthew Willey, Robert Mitchell, Christopher Olson, Martin Knox, Susan Cerezo, Marie Barnwell, Nancy Wibbens and Family, Tyler Gwodz, the Bamber Family, the Winkler Family, Dennis Agourias, Jeffrey Ivins, Barbara Prielo, Barbara Maichin, Josua Magruder, Andrew Northrup, Jim Gorden, Rich B., Maria D., Frances N., Dan Witherwax, Timothy Sweeney, Theodis Beck, Cathy Kabosk, Cecelia Diaz, David Diaz, Deanna and Rich Verbouwens, Vinny Ruggiero, Nicholas Schulz, Glendon Kilpatrick, Bill Quinones, Stephen Marcus, Jackie Madden, Che'ade Delotte-Bennett, Greg Beardy, Melanie Dobuler

On the Cover: The Prayer of St. Francis. Calligraphy by Graham Yeoman



XVIII PENTECOST OCTOBER 4, 2020

10:00 AM HOLY EUCHARIST, RITE II

Prelude

Opening Hymn

All Creatures of Our God and King

Hymnal 400



1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

All standing, the Celebrant says Blessed be God, Father Son, and Holy Spirit
People ***And blessed be his kingdom now and forever Amen***

The Celebrant says the Collect for Purity: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

Hymnal S-280

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;

You are seated at the right hand of the Father:
 receive our prayer
 For you alone are the Holy One,
 you alone are the Lord
 you alone are the most High
 Jesus Christ with the Holy Spirit,
 in the glory of God the Father.
 Amen



The Collect of the Day:

Celebrant The Lord be with you. *People* **And also with you.** *Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson

Exodus 20:1-4,7-9,12-20

Then God spoke all these words:
 I am the Lord your God, who brought you
 out of the land of Egypt, out of the house
 of slavery; you shall have no other gods
 before me.

You shall not make for yourself an idol,
 whether in the form of anything that is in
 heaven above, or that is on the earth
 beneath, or that is in the water under the
 earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader: The Word of the Lord

People: Thanks be to God

Psalm 19

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.



The Space Window at
the National Cathedral

- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Second Lesson

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the

righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord

People: Thanks be to God

Folliott S. Pierpoint, 1864

Conrad Kocher, 1838

For the beau - ty of the earth for the beau - ty of the sky,
 For the beau - ty of each hour of the day and of the night,
 For the joy of ear and eye, for the heart and mind's de - light,
 For the joy of hu - man love, broth - er sis - ter, par - ent child,
 For each per - fect gift of thine to our race so free - ly giv'n,

for the love which from our birth o - ver and a - round us lies,
 hill and vale, and tree and flow'r, sun and moon and stars of light,
 for the mys - tic har - mo - ny link - ing sense o sound and sight,
 friends on earth and friends a - bove, for all gen - tle thoughts and mild,
 gra - ces hu - man and di - vine, flow'rs of earth and buds of heav'n,

Lord of all to Thee we raise, This our hymn of grate - ful - praise.

The Holy Gospel

Matthew 21:33-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one,

killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the

vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

Deacon: The Gospel of the Lord

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death and
was buried.

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

People: Praise to you, Lord Christ

Fr. Byrne

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Lawrence, Geralyn, William, and Daniel, our bishops, Laurence, our priest, Marjorie, our deacon, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;

For your mercy is great

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

The Celebrant says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Celebrant* The peace of the Lord be always with you.
 People And also with you.

Welcome and Announcements

The Offertory

Offertory Hymn

Make me a Channel of Your Peace

Sebastian Temple

Make me a channel of Your peace
Where there is hatred, let me bring Your love
Where there is injury, Your pardon Lord
And where there's doubt, true faith in You

Oh Master, grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul

Make me a channel of Your peace
Where there's despair in life, let me bring hope
Where there is darkness, only light
And where there's sadness, ever joy

Oh Master, grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul

Make me a channel of Your peace
It is pardoning that we are pardoned
In giving to all men that we receive
And in dying that we're born to eternal life.



The Doxology

Old Hundredth

**Praise God from whom all blessings flow. Praise him all creatures here below.
Praise him above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen**

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.



The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [*Here a proper preface is said or sung.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes

Land of Rest

in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

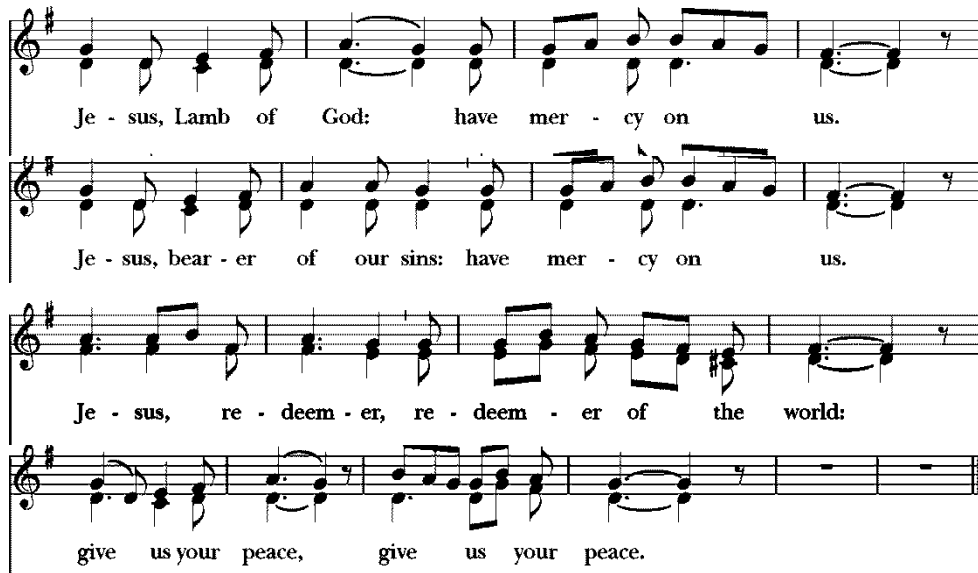
And now, as our Savior Christ has taught us we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us
Therefore let us keep the feast, Alleluia!

Agnus Dei



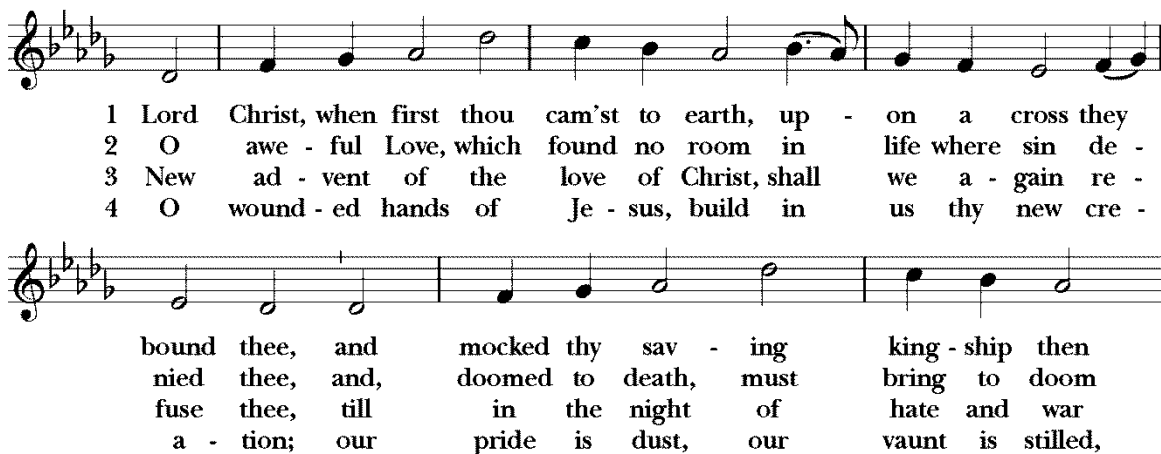
Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

The few gathered receive on behalf of all gathered virtually

Communion Hymn *Lord Christ, When First Thou Cam'st To Earth* Hymnal 598



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound - ed hands of Je - sus, build in us thy new cre -
bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,

by thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -

may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -

stead - y brow, and robe of sor - row round thee.
pride, o'er-thrown, went down to dust be - side thee!
of thy peace, by which a - lone we choose thee.
fore thy cross, to fi - nish thy sal - va - tion.

Those worshipping remotely may say this act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

All Things Bright and Beautiful

Hymnal 405

Descant

All things bright and beau - ti - ful, crea - tures great and small,

Refrain

All things bright and beau - ti - ful, all crea - tures great and small,

all things wise and won - der - ful, God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright - ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

Dismissal Go in peace to love and serve the Lord. Thanks be to God!

Postlude



Coffee Hour Online



Join us for conversation and fellowship on Zoom (BYOC) <https://zoom.us/j/562246703>

Memorial Highlight

We are blessed to have more than a century’s worth of memorial gifts. Today’s highlight is a “double shot.” The Gospel Book was given (circa 2006) in memory of Leon C. Phillips, a devoted parishioner and long-time choir member. The brass and leather cover for the book was given in 2018 in memory of another devoted long-time parishioner, Roland Wheatle.

LIGHTS! CAMERA! EVANGELISM IN ACTION!

It’s been a hard time, but something good has come out of our “Great Separation.” Although I had hoped to get our services online in 2020, I could never have imagined just how important it would be. By being broadcast on the internet we have reached more people than we normally would. We regularly reach people in six states. The last Coffeehouse had people drop in from 10! To produce high quality programming requires good equipment. We have some, thanks to a Diocesan technology grant, but we need to raise about \$4,000.00 more for hardware, software, and the attendant equipment. I am well aware that this is a terrible time to ask for donations, but I am asking anyway! If you can make a donation please send it or bring it in. Please be sure to note that it is for the Tech Fund. We’re good on chalices, but we need newly holy hardware....Your gift could be a great 21st Century memorial or thank-offering!

LITURGICAL GIFTS


The altar flowers are given by Nina Selvaggio to the glory of God and in celebration of the marriage of Emily Dafilou and Joseph D. Selvaggio. ✘ The Sanctuary Lamp is given by Susan and Paul Parfrey to the Glory of God and in celebration of Lucy Parfrey’s fifth birthday. ✘ The bread and wine of the Eucharist are given by Carol Crowe to the Glory of God and in celebration of John Crowe’s birthday .


There is availability for liturgical gifts. Please email requests to lgbyrne1129@aol.com or call the parish office

The All Saints Shop

Show your parish pride with “Church Merch,” “Sacred Swag” or whatever you call a great collection of custom T-shirts, drink-ware, and more! Visit via our website. Each item you buy helps to fund our mission and ministry.

Sunday School

 Our thanks to **Bishop Provenzano** for reading this morning’s story, *The Remember Balloons*.

 Sunday School will be taking its traditional **Columbus Day Weekend** vacation, so no new video next Sunday.

Did you know? Sunday School is online, which means you never have to miss a class! If you can’t make it at 9:15 on Sunday, you can click in any time through our website.

Live and In-Person and Online Next Sunday at 10:30

We *hope* to be able to gather in person for worship beginning on **Sunday, October 11th**.

We will celebrate Holy Communion at 8:00AM live and at **10:30 AM** in- person AND online

Starting the primary service later will give us more of a window for sanitizing. 4 key things to remember: 1. MAX attendance, including the altar party is 25, so you must make reservations ahead. 2. Masks must be correctly worn at all times. 3. There will be limited access to the building. 4. If you are sick or in a particularly high risk group, please stay home.

Obviously, there are myriad restrictions, rules and regulations to keep us all safe and healthy. More complete info will be coming soon. Keep an eye out for a video.

This Week at All Saints

October 4: 9:15 Online Sunday School ✕ 10:00 AM Online Holy Eucharist.



Find us; like us; share us! @AllSaintsECB on Facebook, Twitter and Instagram and at All Saints Bayside on You Tube

ALL SAINTS EPISCOPAL CHURCH, 214-35 40TH AVE., BAYSIDE, NY 11361

Telephone: 718-229-5631

allsaints1892@verizon.net ♦ www.allsaintsepiscopalbayside.org

The Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon
Mr. Arkady Leytush, Organist/Choirmaster ✕ Mr. Clifton Seale, Organist/Choirmaster Emeritus
Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton