ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



THE TWENTY-FIRST SUNDAY
AFTER PENTECOST
OCTOBER 25, 2020
THE HOLY EUCHARIST, RITE II 10:00 AM



ALL SAINTS EPISCOPAL CHURCH 214-35 40TH AVENUE, BAYSIDE, NY 11361 THE REV. LAURENCE G. BYRNE, RECTOR

WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line presence this morning, and offer you a sincere welcome home to this parish church. Although we are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and to share spiritually in the Holy Communion. Sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. We hope to resume in-person worship next Sunday at 8:00 and 10:30 AM

To listen to the service on your telephone via Zoom, Call the following: 1 646 876 9923. At the prompt, put in the meeting ID: 837 7796 4150

INTERCESSORY PRAYER LIST

Bill Waid, Anna Waid, Alix, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Christopher Crowe, Robin Chase, The Carroll Family, Nita Connor, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, Al Feller, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Louise, Teresa Moran, Sean Mangan, Aimee Petridas, Elfrida Heidenfelder, Victor, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Family, Kalliopi Agourias, Benjamin, Brittany, and Daniel Saliba, Edwin Benedict, Kenny Mitchell, Ronit, Bradley, Jennifer Rowney, Robert and Michael Quaranta, Rachel Davids Leya, Rebecca Rose Leya, Victoria Mancia, Arlene O'Rourke Baynes, Regina Bono, Ricky Lopez, Julian Hutson, Al Romito, Loretta Orentas, Fred Mansback, Brendan Dunion, Andrew Northrup, Martin Roger Harty, Michelle Malone, Cheryl and Michael Kwak, Matthew Willey, Robert Mitchell, Christopher Olson, Martin Knox, Susan Cerezo, Marie Barnwell, Nancy Wibbens and Family, Tyler Gwodz, the Bamber Family, the Winkler Family, Dennis Agourias, Jeffrey Ivins, Barbara Prielo, Barbara Maichin, Josua Magruder, Andrew Northrup, Jim Gorden, Rich B., Maria D., Frances N., Dan Witherwax, Timothy Sweeney, Theodis Beck, Cathy Kabosk, Cecelia Diaz, David Diaz, Deanna and Rich Verbouwens, Vinny Ruggiero, Nicholas Schulz, Glendon Kilpatrick, Bill Quinones, Stephen Marcus, Jackie Madden, Che'ade Delotte-Bennett, Greg Beardy, Donald

LITURGICAL GIFTS

The altar flowers are given by Francesca and Ed Bergenn to the glory of God and in celebration of Edward Thomas Bergenn's first birthday.

There is availability for liturgical gifts. Please email requests to <u>Rector@allsaintsepiscopalbayside.org</u> or call the parish office



XXI PENTECOST OCTOBER 25, 2020

10:00 AM HOLY EUCHARIST, RITE II

Prelude



All standing, the Celebrant says

Blessed be God, Father Son, and Holy Spirit

People

And blessed be his kingdom now and forever Amen

The Celebrant says the Collect for Purity: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria Hymnal S-280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

You are seated at the right hand of the Father:
receive our prayer
For you alone are the Holy One,
you alone are the Lord
you alone are the most High
Jesus Christ with the Holy Spirit,
in the glory of God the Father.

Amen

The Collect of the Day:

Celebrant The Lord be with you. People And also with you. Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *AMEN*

The First Lesson

Deuteronomy 34:1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of

Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain — that is, the valley of Jericho, the city of palm trees — as far as Zoar. The Lord said to him, "This is the

land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: The Word of the Lord People: Thanks be to God

The Psalm 90:1-6, 13 -17

1 Lord, you have been our refuge * from one generation to another.

2 Before the mountains were brought forth, or the land and the earth were born, * from age to age you are God.

3 You turn us back to the dust and say, * "Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past * and like a watch in the night.

5 You sweep us away like a dream; * we fade away suddenly like the grass.

6 In the morning it is green and flourishes; * in the evening it is dried up and withered.

13 Return, O Lord; how long will you tarry? * be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; * so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us * and the years in which we suffered adversity.

16 Show your servants your works * and your splendor to their children.



17 May the graciousness of the Lord our God be upon us; * prosper the work of our hands; prosper our handiwork.

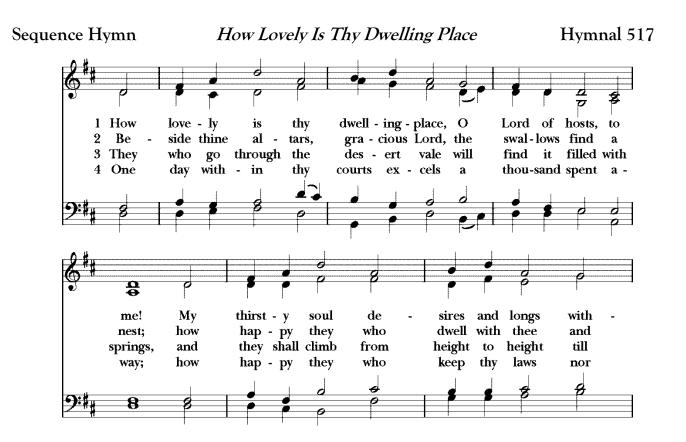
The Second Lesson

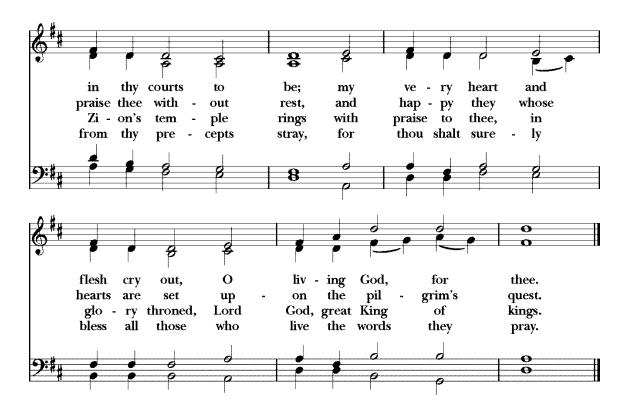
1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our

witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The Word of the Lord People: Thanks be to God





The Holy Gospel

Matthew 22:34-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew People: Glory to you, Lord Christ

7 Then the Pharisees heard that he had silenced the Sadducees, thev gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them

this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet" '? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions

Deacon: The Gospel of the Lord People: Praise to you, Lord Christ

The Sermon Fr. Byrne

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the

Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and

was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Lawrence, Geralyn, William, and Daniel, our bishops, Laurence, our priest, Marjorie, our deacon, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;

For your mercy is great

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

The Celebrant says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace The peace of the Lord be always with you. Celebrant

People And also with you.

Welcome and Announcements

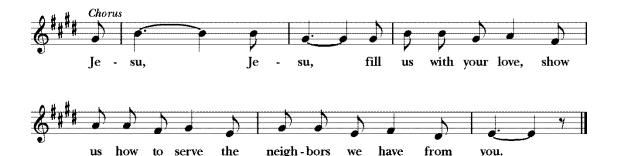
how

The Offertory

Offertory Hymn

Jesu, Jesu, Fill Us With Your Love

Hymnal 602

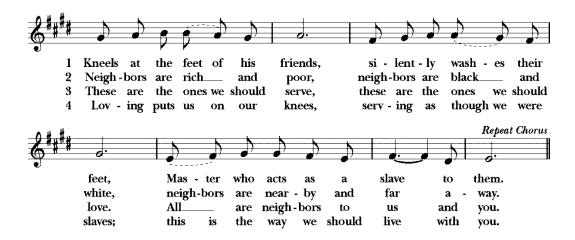


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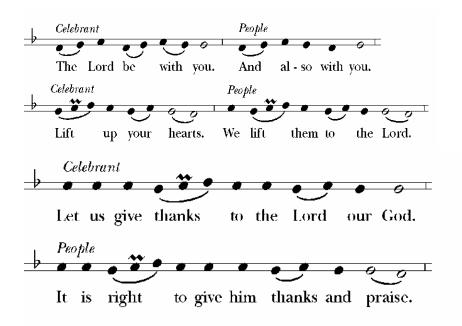


The Doxology Old Hundredth

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer A

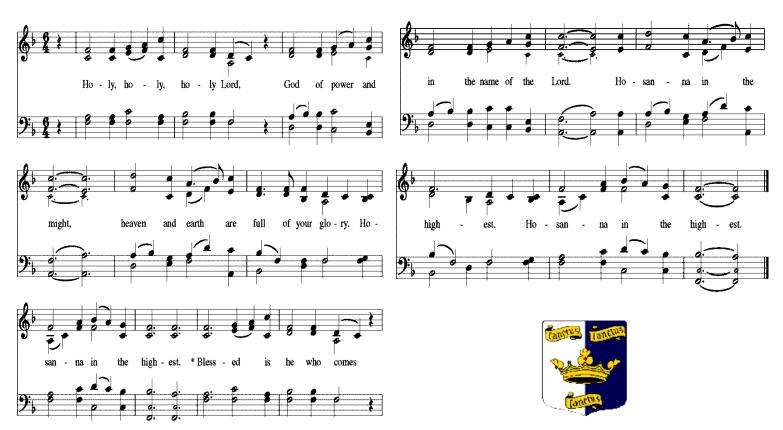




The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [Here a proper preface is said or sung.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

-Sanctus Land of Rest



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us we are bold to say,

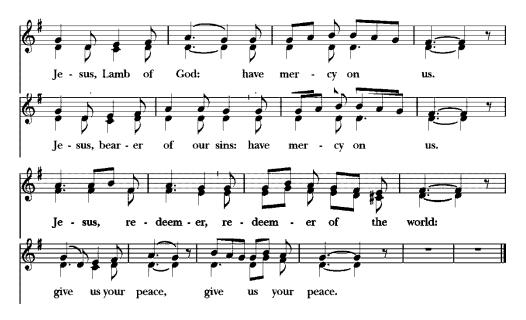
Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us

Therefore let us keep the feast, Alleluia!

Agnus Dei



The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

The few gathered receive on behalf of all gathered virtually

Communion Hymn

Where Cross The Crowded Ways of Life

Hymnal 609



Those worshipping remotely may say this act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

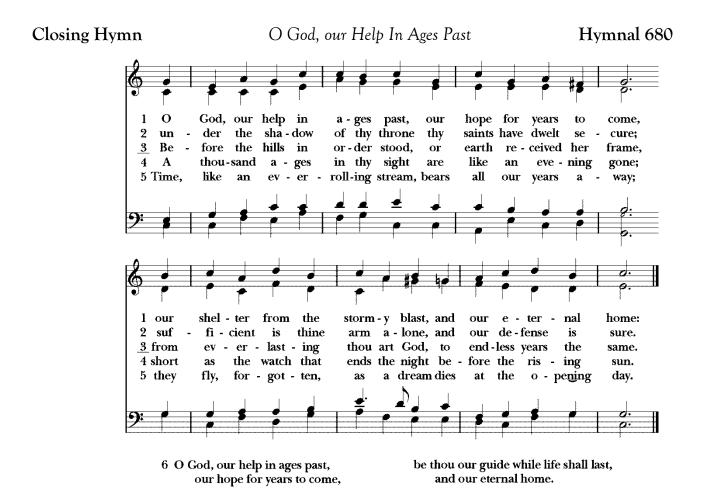
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



Dismissal Go in peace to love and serve the Lord. **Thanks be to God!** Postlude



On the Cover: "The Death of Moses" from Cottage Pictures From The Old Testament, 1857



Join us for conversation and fellowship on Zoom (BYOC) https://zoom.us/j/562246703

Memorial Highlight

We are blessed to have more than a century's worth of memorial gifts. Today's highlight is one of our most recent: the **Sanctuary Lamp.** It was given by the Selvaggio Family "To the glory of God and in loving memory of David and Elizabeth Selvaggio" and dedicated on All Saints Sunday in 2018. The Sanctuary Lamp burns 364 days a year to indicate the presence of the Reserved Sacrament in the tabernacle. **Quiz:** What is the one day of the year that it is not lit? First person to text me the right answer at (203) 273-4909 wins a (very small) prize!



It's been a hard time, but something good has come out of our "Great Separation." Although I had hoped to get our services online in 2020, I could never have imagined just how important it would be. By being broadcast on the internet we have reached more people than we normally would. We regularly reach people in *six* states. The last Coffeehouse had people drop in from 10! To produce high quality programming requires good equipment. We have some, thanks to a Diocesan technology grant, but we need to raise about \$4,000.00 more for hardware, software, and the attendant equipment. I am well aware that this is a terrible time to ask for donations, but I am asking anyway! If you can make a donation please send it or bring it in. Please be sure to note that it is for the Tech Fund. We're good on chalices, but we need newly holy hardware.... Your gift could be a great 21st Century memorial or thank-offering!

Live and In-Person and Online All Saints Day at 10:30

We <u>hope</u> to be able to gather in person for worship beginning on <u>Sunday</u>, <u>November 1</u>. The plan is to have services at 8:00 (live only) and 10:30 for the service that will also be broadcast. We will be observing *strict* COVID-19 regulations, including social distancing, contact tracing, and most importantly, correctly worn masks. If you are or have recently been ill, *please* stay home and join us online. Diocesan regulations mandate a maximum of 25 people in the service. That translates to 21 slots to attend. You will be required to pre-register by *calling the church office* and leaving a message. Please do not text, e-mail, or call Fr. Byrne's mobile phone. For it to work, we have to have one centralized method of tracking attendance.

This is likely to be an evolutionary process, but with a little patience, we'll make it work!

It Comes Earlier Every Year

There are two traditional Christmas events coming soon. Each has to come well before Christmas, of course. 1. Adopt-A-Family: Information will be coming to us soon. Many thanks to Juanita Allen-Hurse for being the All Saints coordinator again this year. 2. The St. John's Episcopal Hospital Toy Drive. More info coming in the next few weeks.

MAJOR TOM'S COFFEE HOUSE

Thanks to all who took part in our first Matinee Coffee House. If you did not get to see the show live, you can watch it on You Tube! The coffeehouse will be taking a break for November, but will return for an online event in December.

DON'T FORCET TO VOIE

The polls are open for early voting. As Christians we have dual citizenships and responsibilities in our temporal land and in the Kingdom of God. Vote prayerfully and carefully for the candidates of your choice. For specific information, visit vote.nyc or your local board of elections. (To be clear: All Saints Episcopal Church *does not* endorse *any* political candidate at any time.)

The Holly Bazaar

It takes more than a pandemic to stop the Bazaar! Our chairperson, Stephanie Hornback is guiding us into a new model for a mostly on-line bazaar. Please see the "Ramsay Report" for more information and ways you can participate.

The All Saints Shop

Show your parish pride with "Church Merch," "Sacred Swag" or whatever you call a great collection of custom T-shirts, drink-ware, and more! Visit via our website. Each item you buy helps to fund our mission and ministry.

ALL SAINTS EPISCOPAL CHURCH, 214-35 40TH AVE., BAYSIDE, NY 11361

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The Rev. Laurence G. Byrne, Rector

The Rev. Marjorie Boyden-Edmonds, Deacon Mr. Arkady Leytush, Organist/Choirmaster

Mr. Clifton Seale, Organist/Choirmaster Emeritus Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton

Find us; like us; share us! @AllSaintsECB on Facebook, Twitter and Instagram and at All Saints Bayside on You Tube