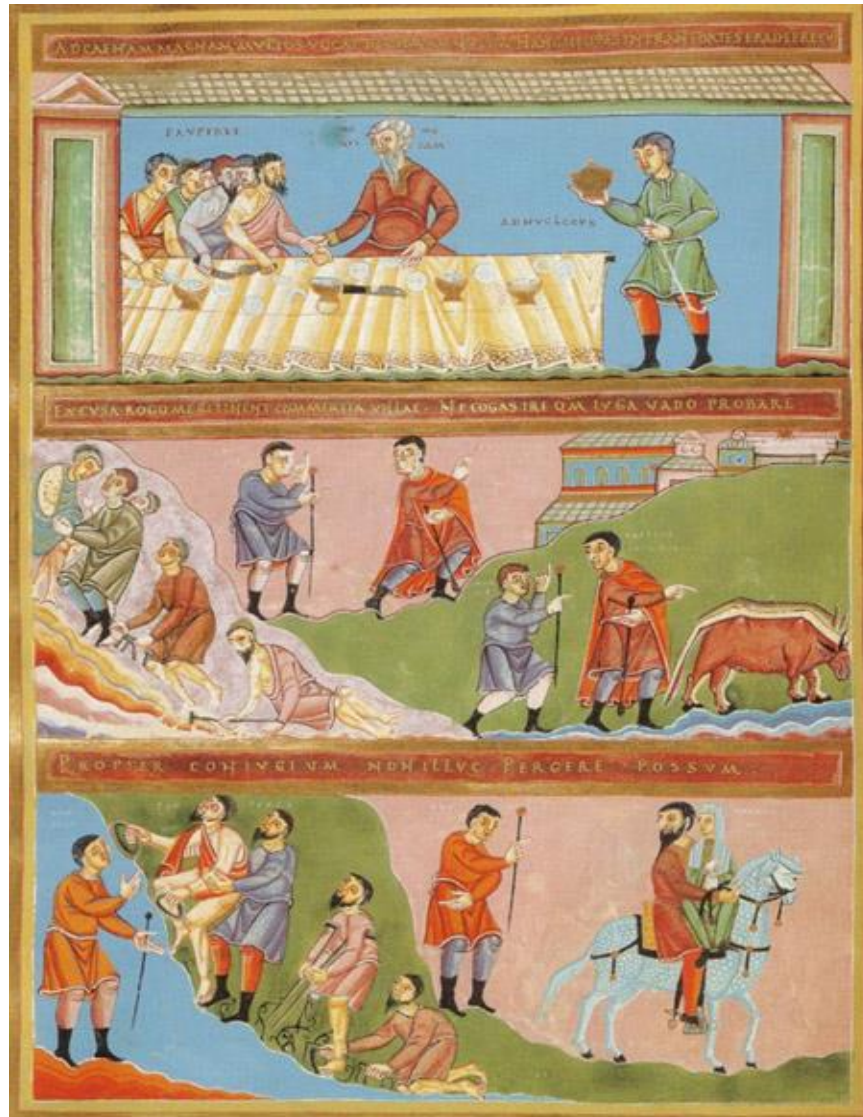


# ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



THE NINETEENTH SUNDAY  
AFTER PENTECOST

OCTOBER 11, 2020

THE HOLY EUCHARIST, RITE II 10:00 AM



**ALL SAINTS EPISCOPAL CHURCH**  
**214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361**  
**THE REV. LAURENCE G. BYRNE, RECTOR**

**WELCOME TO ALL SAINTS**

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line presence this morning, and offer you a sincere welcome home to this parish church. Although we are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and to share spiritually in the Holy Communion. Sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services will eventually resume at 8:00 and 10:00 AM. For now, join us on Facebook or on our website at 10:00 on Sundays.

**To listen to the service on your telephone via Zoom, Call the following:  
1 646 876 9923. At the prompt, put in the meeting ID: 837 7796 4150**

**INTERCESSORY PRAYER LIST**

Bill Waid, Anna Waid, Alix, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Christopher Crowe, Robin Chase, The Carroll Family, Nita Connor, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, Al Feller, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Louise, Teresa Moran, Sean Mangan, Aimee Petridas, Elfrida Heidenfelder, Victor, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Family, Kalliopi Agourias, Benjamin, Brittany, and Daniel Saliba, Edwin Benedict, Kenny Mitchell, Ronit, Bradley, Jennifer Rowney, Robert and Michael Quaranta, Rachel Davids Leya, Rebecca Rose Leya, Victoria Mancina, Arlene O'Rourke Baynes, Regina Bono, Ricky Lopez, Julian Hutson, Al Romito, Loretta Orentas, Fred Mansback, Brendan Dunion, Andrew Northrup, Martin Roger Harty, Michelle Malone, Cheryl and Michael Kwak, Matthew Willey, Robert Mitchell, Christopher Olson, Martin Knox, Susan Cerezo, Marie Barnwell, Nancy Wibbens and Family, Tyler Gwodz, the Bamber Family, the Winkler Family, Dennis Agourias, Jeffrey Ivins, Barbara Prielo, Barbara Maichin, Josua Magruder, Andrew Northrup, Jim Gorden, Rich B., Maria D., Frances N., Dan Witherwax, Timothy Sweeney, Theodis Beck, Cathy Kabosk, Cecelia Diaz, David Diaz, Deanna and Rich Verbouwens, Vinny Ruggiero, Nicholas Schulz, Glendon Kilpatrick, Bill Quinones, Stephen Marcus, Jackie Madden, Che'ade Delotte-Bennett, Greg Beardy,

**LITURGICAL GIFTS**

The altar flowers are given by Francesca and Ed Bergenn to the glory of God and in celebration of Michael Della Vecchia's birthday ✠ The Sanctuary Lamp is given by Deacon Marjorie to the Glory of God and in celebration of her daughter, Margaux Delotte-Bennett and her grandson,

*There is availability for liturgical gifts. Please email requests to [Rector@allsaintsepiscopalbayside.org](mailto:Rector@allsaintsepiscopalbayside.org) or call the parish office*



# XIX PENTECOST OCTOBER 11, 2020

## 10:00 AM HOLY EUCHARIST, RITE II

Prelude

Opening Hymn

*The King of Love My Shepherd Is*

Hymnal 646

1 The King of love my shep - herd is, whose  
2 Where streams of liv - ing wa - ter flow, my  
\* 3 Per - verse and fool - ish oft I strayed, but  
\* 4 In death's dark vale I fear no ill with  
5 Thou spread'st a ta - ble in my sight; thy

1 good - ness fail - eth nev - er; I noth - ing lack if  
2 ran - somed soul he lead - eth, and where the ver - dant  
3 yet in love he sought me, and on his shoul - der  
4 thee, dear Lord, be - side me; thy rod and staff my  
5 unc - tion grace be - stow - eth; and oh, what trans - port

1 I am his, and he is mine for ev - er.  
2 pas - tures grow, with food ce - les - tial feed - eth.  
3 gent - ly laid, and home, re - joic - ing, brought me.  
4 com - fort still, thy cross be - fore to guide me.  
5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days  
thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
within thy house for ever.

*All standing, the Celebrant says* Blessed be God, Father Son, and Holy Spirit  
*People* ***And blessed be his kingdom now and forever Amen***

*The Celebrant says the Collect for Purity:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

***Gloria***

**Hymnal S-280**

Glory to God in the highest,  
 and peace to his people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;

You are seated at the right hand of the Father:  
 receive our prayer  
 For you alone are the Holy One,  
 you alone are the Lord  
 you alone are the most High  
 Jesus Christ with the Holy Spirit,  
 in the glory of God the Father.  
 Amen



**The Collect of the Day:**

*Celebrant* The Lord be with you. *People* **And also with you.** *Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**The First Lesson**

**Exodus 32:1-14**

**W**hen the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this

Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and

bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ ” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that

my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’ ” And the Lord changed his mind about the disaster that he planned to bring on his people.

*Reader:* The Word of the Lord

*People:* Thanks be to God

### **Psalm 106:1–6, 19–23**

- 1 Hallelujah! Give thanks to the Lord, for he is good, \*  
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the Lord \*  
or show forth all his praise?
- 3 Happy are those who act with justice \*  
and always do what is right!
- 4 Remember me, O Lord, with the favor you have for your people, \*  
and visit me with your saving help;
- 5 That I may see the prosperity of your elect and be glad  
with the gladness of your people, \*  
that I may glory with your inheritance.

6 We have sinned as our forebears did; \*  
 we have done wrong and dealt wickedly.  
 19 Israel made a bull-calf at Horeb \*  
 and worshiped a molten image;  
 20 And so they exchanged their Glory \*  
 for the image of an ox that feeds on grass.  
 21 They forgot God their Savior, \*  
 who had done great things in Egypt,  
 22 Wonderful deeds in the land of Ham, \*  
 and fearful things at the Red Sea.  
 23 So he would have destroyed them,  
 had not Moses his chosen stood before him in the breach, \*  
 to turn away his wrath from consuming them.



## The Second Lesson

## Philippians 4:1-9

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your

understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader:* The Word of the Lord

*People:* Thanks be to God

requests be made known to God. And the peace of God, which surpasses all



Cecil F. Alexander, 1852

GALILEE 8 7 8 7  
William H. Jude, 1887

1. Je - sus calls us; o'er the tu - mult Of our life's wild, rest - less sea,  
 2. Je - sus calls us from the wor - ship Of the vain world's gold - en store,  
 3. In our joys and in our sor - rows, Days of toil and hours of ease,  
 4. Je - sus calls us: by Thy mer - cies, Sav - ior, may we hear Thy call,

Day by day His sweet voice sound-eth, Say-ing, "Chris-tian, fol-low Me."  
 From each i - dol that would keep us, Say - ing, "Chris-tian, love Me more."  
 Still He calls in cares and pleas-ures, "Chris-tian, love Me more than these."  
 Give our hearts to Thine o - be-dience, Serve and love Thee best of all. A-men.

The Holy Gospel

Matthew 22:1-14

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People:* Glory to you, Lord Christ

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and every-thing is ready; come to the wedding banquet.' But they made

light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wed-

ding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the

*Deacon:* The Gospel of the Lord

## The Sermon

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate; he suffered death and  
was buried.

king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

*People:* Praise to you, Lord Christ

Fr. Byrne

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## The Prayers of the People

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*



For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop, Lawrence, Geralyn, William, and Daniel, our bishops, Laurence, our priest, Marjorie, our deacon, and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions*

Hear us, Lord;

*For your mercy is great*

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

*The Celebrant says* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**     *Celebrant*     The peace of the Lord be always with you.

*People*     And also with you.

**Welcome and Announcements**

**The Offertory**

1. Soft - ly and ten - der - ly Je - sus is call - ing,  
 2. Why should we tar - ry when Je - sus is plead - ing,  
 3. Time is now fleet - ing, the mo - ments are pass - ing,  
 4. Oh! For the won - der - ful love He has prom - ised,

1. Call - ing for you and for me; — See, on the por - tals He's  
 2. Plead - ing for you and for me? — Why should we lin - ger and  
 3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,  
 4. Prom - ised for you and for me; — Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me. —  
 2. heed not His mer - cies, Mer - cies for you and for me? —  
 3. death beds are com - ing, Com - ing for you and for me. —  
 4. mer - cy and par - don, Par - don for you and for me. —

Come home, Come home, come home, come home,

Ye who are wea - ry, come home! — Ear - nest - ly, ten - der - ly, →

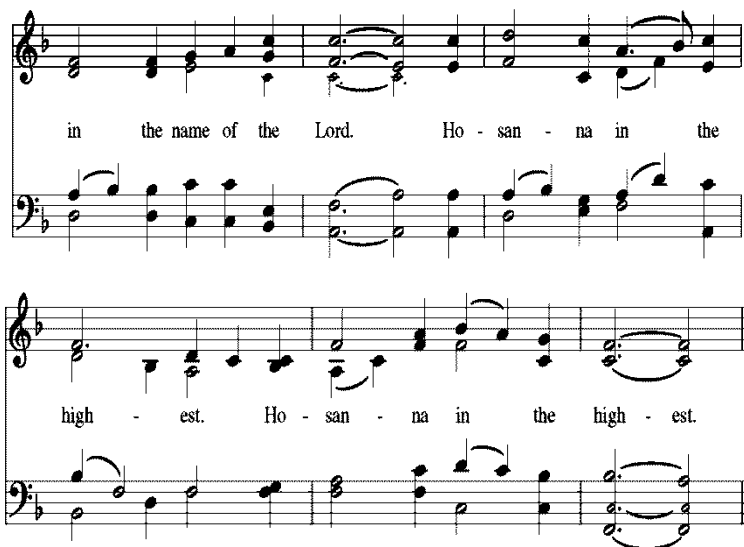


## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes

## Land of Rest



in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.



### *Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

### *Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

**Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

Alleluia! Christ our Passover is sacrificed for us  
**Therefore let us keep the feast, Alleluia!**

**Agnus Dei**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION OF THE FAITHFUL

*The few gathered receive on behalf of all gathered virtually*

Communion Hymn

My God, Thy Table Now Is Spread

Hymnal 321



1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come; and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

*Those worshipping remotely may say this act of Spiritual Communion*

*My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come at least  
spiritually into my heart. I embrace You as if You were already there  
and unite myself wholly to You. Never permit me to be separated from You. Amen.*



*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body

and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

Closing Hymn

*Rejoice, the Lord is King!*

Hymnal 481



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -  
2 The Lord the Sa - vior reigns, the God of truth and love: when  
3 His king - dom can - not fail; he rules o'er earth and heaven; the  
4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



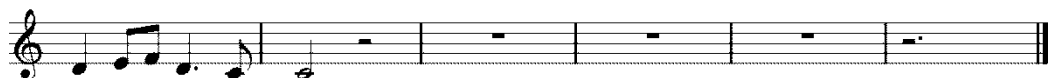
tals, give thanks and sing, and tri - umph ev - er - more.  
he had purged our stains, he took his seat a - bove. Lift  
keys of death and hell to Christ the Lord are given.  
take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joyce! a -



gain I say, re - joyce!

Dismissal Go in peace to love and serve the Lord. Thanks be to God!

Postlude



*On the Cover: An illustration of Matthew 22:1-14*



Coffee Hour Online



Join us for conversation and fellowship on Zoom (BYOC) <https://zoom.us/j/562246703>

## Memorial Highlight

We are blessed to have more than a century's worth of memorial gifts. Today's highlight is the Eagle Lectern. It is one of our oldest treasures. It is inscribed "IN MEMORY OF EFFINGHAM TOWNSHEND 1892"



It's been a hard time, but something good has come out of our "Great Separation." Although I had hoped to get our services online in 2020, I could never have imagined just how important it would be. By being broadcast on the internet we have reached more people than we normally would. We regularly reach people in six states. The last Coffeehouse had people drop in from 10! To produce high quality programming requires good equipment. We have some, thanks to a Diocesan technology grant, but we need to raise about \$4,000.00 more for hardware, software, and the attendant equipment. I am well aware that this is a terrible time to ask for donations, but I am asking anyway! If you can make a donation please send it or bring it in. Please be sure to note that it is for the Tech Fund. We're good on chalices, but we need newly holy hardware....Your gift could be a great 21<sup>st</sup> Century memorial or thank-offering!

### Live and In-Person and Online All Saints Day at 10:30

We hope to be able to gather in person for worship beginning on **Sunday, November 1.**

### This Week at All Saints

Today: 10:00 AM Online Holy Eucharist. October 12: Church Office closed for Columbus Day

### The All Saints Shop

Show your parish pride with "Church Merch," "Sacred Swag" or whatever you call a great collection of custom T-shirts, drink-ware, and more! Visit via our website. Each item you buy helps to fund our mission and ministry.

**ALL SAINTS EPISCOPAL CHURCH, 214-35 40<sup>TH</sup> AVE., BAYSIDE, NY 11361**

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The Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon  
Mr. Arkady Leytush, Organist/Choirmaster ✕ Mr. Clifton Seale, Organist/Choirmaster Emeritus  
Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton

Find us; like us; share us! @AllSaintsECB on Facebook, Twitter and Instagram and at All Saints Bayside on You Tube